1

| a). I | - | November | Year | Adjusted | Annual | Prorated | | Anticipated |
|---------------|-----------------|------------|------------------------|--------------|---------------|-------------------------|---------|---------------|
| Obj. | Description | Receipts | to Date | To Date | Budget | Budget | to Date | Receipts |
| 001-000 GENER | AL COUNTY FUND | RECEIPTS | 5 | | | | | |
| 200 REALTY/PE | RSONAL PROPERTY | 11,094.76 | 60,848.88 | 60,848.88 | 17,523,317.26 | 2,908,870.67 | .3 | 17,462,468.38 |
| | ICLE/AD VALOREM | 313,416.09 | 653,879.73 | 653,879.73 | 3,888,327.26 | 645,462.33 | | 3,234,447.53 |
| 204 LAND REDE | | · · | 962.11 | 962.11 | 200,000.00 | 33,200.00 | | 199,037.89 |
| 205 PENALTY O | | 2,114.08 | 11,036.89 | 11,036.89 | 210,000.00 | 34,860.00 | | 198,963.11 |
| 206 MINERAL S | | • | , | , | | , | | |
| 211 LOCAL PRI | VILEGE LICENSE | 1,088.85 | 4,513.65 | 4,513.65 | 7,800.00 | 1,294.80 | 57.8 | 3,286.35 |
| 212 CHANCERY | | 422.00 | 2,108.00 | 2,108.00 | 13,000.00 | 2,158.00 | | 10,892.00 |
| 213 CIRCUIT C | LERK FEES | 2,583.00 | 4,882.00 | 4,882.00 | 24,000.00 | 3,984.00 | | 19,118.00 |
| 214 COMMISSIO | N ON ADD. PRIV. | 54,059.01 | 106,510.78 | 106,510.78 | 1,900,000.00 | 315.400.00 | 5.6 | 1,793,489.22 |
| 215 SHERIFF F | EES | • | 30,446.10 | 30,446.10 | 100,000.00 | 315,400.00 16,600.00 | 30.4 | 69,553.90 |
| 216 JUSTICE C | OURT FEES | 46,038.75 | 97,173.75 | 97,173.75 | 470,000.00 | 78,020.00 | 20.6 | 372,826.25 |
| 219 BUILD PER | MITS & REC PLAT | • | · | • • • • • | | , | | , |
| 220 LAW LIBRA | RY FEES | | | | | | | |
| 221 MOBILE HO | ME REGISTRATION | 10.00 | 13.00 | 13.00 | | | | -13.00 |
| 222 AIRCRAFT | FEES | | | | 2,000.00 | 332.00 | | 2,000.00 |
| 230 JUSTICE C | OURT FINES | 67,942.00 | 130,228.25 | 130,228.25 | 600,000.00 | 99,600.00 | | 469,771.75 |
| 234 YOUTH COU | RT FINES | 6,134.50 | 15,970.50 | 15,970.50 | 100,000.00 | 16,600.00 | | 84,029.50 |
| 240 FED GRANT | NON CAP GEN GO | | | | 17,000.00 | 2,822.00 | | 17,000.00 |
| 241 FED GRANT | NON CAP PUB SA | 2,619.00 | 750,529.98 | 750,529.98 | 130,000.00 | 21,580.00 | | -620,529.98 |
| 244 DEA-SHERI | FF OVERTIME GRA | | • | | | , | | , |
| 245 OLD COURT | HOUSE GRANT | | | | | | | |
| 246 JLEO OVER | TIME-SHERIFF | | | | | | | |
| 253 OTHER FED | ERAL SOURCES | 46,847.57 | 46,847.57 | 46,847.57 | | | | -46,847.57 |
| 261 REIMB STA | TE WELFARE DEPT | 8,614.76 | 46,847.57 27,650.19 | 27,650.19 | 115,000.00 | 19,090.00 | 24.0 | 87,349.81 |
| 262 REIMB FOR | HOMESTEAD EXEM | | | • | 1,100,000.00 | 182,600.00 | | 1,100,000.00 |
| 266 VEHICLE R | ENTAL TAX FROM | | | | 88,000.00 | 14,608.00 | | 88,000.00 |
| 267 RAILCAR T | AXES FROM STATE | | | | 38,000.00 | 6,308.00 | | 38,000.00 |
| 268 STATE GRA | NT NON CAP GEN | 11,503.49 | 23,006.98 | 23,006.98 | | 16,600.00 | | 76,993.02 |
| 269 STATE GRA | NT | | | | | • | | • |
| 271 DUI ENFOR | CEMENT PROGRAM | | | | | | | |
| 272 EMERGENCY | MANAGEMENT GRA | | | | | | | |
| 273 OCCUPANT | PROTECTION (SEA | | | | | | | |
| 274 YOUTH COU | RT GRANT | | | | | | | |
| 275 COUNTY CO | URT JUDGES | | | | | | | |
| 282 MOTOR VEH | ICLE FUEL TAX | | | | | | | |
| 283 MOTOR VEH | ICLE LICENSES | 29,080.65 | 86,418.06 | 86,418.06 | 160,000.00 | 26,560.00 | 54.0 | 73,581.94 |
| 286 OIL SEVER | ANCE FROM STATE | | | | | | | • |
| 288 LIQUOR PR | IV TAX FROM STA | 2,025.00 | 4,725.00 | 4,725.00 | 14,000.00 | 2,324.00 | 33.7 | 9,275.00 |
| 291 PAYMENT I | N LIEU OF TAXES | | | | 10,000.00 | 1,660.00 | | 10,000.00 |
| 296 STATE GRA | NT OTHER UNREST | | | | | | | • |
| | NT OTHER UNREST | | | | | | | |
| 298 DONATIONS | | | | | | | | |
| 200 - 299 REV | ENUES | 605,593.51 | 2,057,751.42 | 2,057,751.42 | 26,810,444.52 | 4,450,533.80 | 7.6 | 24,752,693.10 |
| | | · · | • | | | | | , , |

| Obj. | Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 16.66 Percent to Date | Anticipated Receipts |
|--|-------------------|---|-----------------|---------------------|------------------|---|-----------------------------|---|
| 01-000 GENERAL | COUNTY FUND | RECEIPTS | | | | | | |
| 06 REIM- CITY C | F MADISON | | | | | | | |
| 21 HOUSING LOCA | L PRISONERS | 77,200.21 | 406,421.70 | 406,421.70 | 3,400,000.00 | 564,400.00 | 11.9 | 2,993,578.3 |
| 30 INTEREST INC | COME | 122,412.88 | 249,937.32 | 249,937.32 | | • | | -249,937. |
| 32 RENTAL INCOM | 1E | | 1,200.00 | 800.00 | 10,000.00 | 1,660.00 | 8.0 | 9,200. |
| 36 SALES | | 202.00 | 902.00 | 902.00 | | • | | -902. |
| 40 REFUNDS 45 DISTRICT ATT | ORNEY PAYROL | | | | | | | |
| 46 INSURANCE SE | TTLEMENT | | 29,459.00 | 29,459.00 | | | | -29,459. |
| 52 PHONE FEES/J | MAIL | 15,993.09 | 30,354.21 | 30,354.21 | 100,000.00 | 16,600.00 | 30.3 | 69,645. |
| 61 SALE OF FIXE | ED ASSETS | • | • | • | | , | | *************************************** |
| 64 FRANCHISE TA | XES | 15,928.93 | 80,321.85 | 80.321.85 | 250,000.00 | 41,500.00 | 32.1 | 169,678. |
| 76 UNCLAIMED FU | JND - CIRCUIT | | | • | • | | | 200,000 |
| 78 MISC - OTHER | | 11,161.43 | 19,510.38 | 21,370.09 | 50,000.00 | 8,300.00 | 42.7 | 28,629. |
| 79 COUNTY RX RE | BATE CARD | | 795.00 | 795.00 | | -, | | -795. |
| 83 SALE OF CAPI | | 375.00 | 1,452.00 | 1,452.00 | | | | -1,452. |
| 87 TRANSFERS IN | 1 | | • * | 83,291.06 | 1,807,173.25 | 299,990.76 | 4.6 | 1,723,882. |
| 89 BEGINNING CA | ASH | 2,224,141.70 | 4,146,799.85 | | 5,418,811.00 | 899,522.63 | | 5,418,811. |
| 92 HOST FEES | | | | | | , | | -,, |
| 98 BANK TRANSFE | ER | | | | | | | |
| 00 - 399 REVENU | JES | 2,467,415.24 | 4,967,153.31 | 905,104.23 | 11,035,984.25 | 1,831,973.39 | 8.2 | 10,130,880. |
| DEPARTME | ENT TOTAL | 3,073,008.75 | 7,024,904.73 | 2,962,855.65 | 37,846,428.77 | 6,282,507.19 | 7.8 | 34,883,573.1 |
| FUND TO | FAL | 3,073,008.75 | 7,024,904.73 | 2,962,855.65 | 37,846,428.77 | 6,282,507.19 | 7.8 | 34,883,573. |
| 02-000 REAPPRAI | ISAL TRUST FUND | RECEIPTS | | | | | | |
| | | · | | | | | | |
| 00 REALTY/PERSO | | 611.15 | | 3,750.68 | | | | |
| 01 MOTOR VEHICI 22 AIRCRAFT FEE 83 MOTOR VEHICI 86 OIL SEVERANC | ES LE LICENSES | 20,872.58 | 42,252.00 | 42,252.00 | 265,596.12 | 44,088.96 | 15.9 | 223,344. |
| 00 - 299 REVENU | JES | 21,483.73 | 46,002.68 | 46,002.68 | 1,672,322.91 | 277,605.61 | 2.7 | 1,626,320.2 |
| 30 INTEREST INC 89 BEGINNING CA | | | | | | | | |
| 00 - 399 REVENU | JES | *************************************** | | ••• | | | | |
| DEPARTME | ENT TOTAL | 21,483.73 | 46,002.68 | 46,002.68 | 1,672,322.91 | 277,605.61 | 2.7 | 1,626,320.2 |
| | | | | | | | | |

| | | 2020 | 0 - 2021 Fiscal | l Year through No | vember | | 16.66 | |
|--|------------|----------------------|-----------------|---------------------|------------------|--------------------|-------|-------------------------|
| Obj. Des | scription | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | | Anticipated Receipts |
| 003-000 PARKWAY SOUT | гн | RECEIPTS | | | | | | |
| 330 INTEREST INCOME | | | | | | | | |
| 378 MISC - OTHER REV 387 TRANSFERS IN | /ENUE | | 200,177.89 | 200,177.89 | 751,359.00 | 124,725.59 | 26.6 | 551,181.11 |
| 389 BEGINNING CASH | | | | | 76,041.00 | 12,622.81 | | 76,041.00 |
| 300 - 399 REVENUES | | | 200,177.89 | 200,177.89 | 827,400.00 | 137,348.40 | 24.1 | 627,222.11 |
| DEPARTMENT T | TOTAL | | 200,177.89 | 200,177.89 | 827,400.00 | 137,348.40 | 24.1 | 627,222.11 |
| FUND TOTAL | | | 200,177.89 | 200,177.89 | 827,400.00 | 137,348.40 | 24.1 | 627,222.11 |
| 004-000 LANDFILL HOS | ST FEES | RECEIPTS | | | | | | |
| 330 INTEREST INCOME | | | | | | | | |
| 389 BEGINNING CASH 392 HOST FEES | | 31,267.46 | 55,782.84 | 55,782.84 | 300,000.00 | 49,800.00 | 18.5 | 244,217.16 |
| 300 - 399 REVENUES | | | | 55,782.84 | 300,000.00 | 49,800.00 | 18.5 | 244,217.16 |
| DEPARTMENT T | TOTAL | 31,267.46 | 55,782.84 | 55,782.84 | 300,000.00 | 49,800.00 | 18.5 | 244,217.16 |
| FUND TOTAL | | 31,267.46 | 55,782.84 | 55,782.84 | 300,000.00 | 49,800.00 | 18.5 | 244,217.16 |
| 012-000 PLANNING & 2 | ONING FUND | RECEIPTS | | | | | | |
| 219 BUILD PERMITS & 253 OTHER FEDERAL SO | | 510.40 | 510.40 | | 685,000.00 | 113,710.00 | 22.0 | 533,791.04 -510.40 |
| 200 - 299 REVENUES | | | 151,719.36 | | 685,000.00 | 113,710.00 | 22.1 | 533,280.64 |
| 330 INTEREST INCOME 340 REFUNDS 378 MISC - OTHER REV | /ENITE | | | | | | | |
| 389 BEGINNING CASH | | | | | 36,651.00 | 6,084.07 | | 36,651.00 |
| 300 - 399 REVENUES | | | | | 36,651.00 | 6,084.07 | | 36,651.00 |
| DEPARTMENT 1 | TOTAL | 104,803.31 | 151,719.36 | 151,719.36 | 721,651.00 | 119,794.07 | 21.0 | 569,931.64 |
| FUND TOTAL | | 104,803.31 | 151,719.36 | 151,719.36 | 721,651.00 | 119,794.07 | 21.0 | 569,931.64 |

16.66 Adjusted November Year Annual Prorated Percent Anticipated Obj. Description To Date Receipts to Date Budget Budget to Date Receipts 013-000 CASH RESERVE FUND RECEIPTS 292 STATE GRANT (GRAND GULF) 610,000.00 101,260.00 610,000.00 200 - 299 REVENUES 610,000.00 101,260.00 610,000.00 330 INTEREST INCOME 340 REFUNDS 361 SALE OF FIXED ASSETS 383 SALE OF CAPITAL ASSETS 389 BEGINNING CASH 300 - 399 REVENUES DEPARTMENT TOTAL 610,000.00 101.260.00 610,000.00 FUND TOTAL 610,000.00 101,260.00 610,000.00 014-000 EMSOF GRANT RECEIPTS 268 STATE GRANT NON CAP GEN 53,000.00 8,798.00 53,000.00 200 - 299 REVENUES 53,000.00 8,798.00 53,000.00 330 INTEREST INCOME 387 TRANSFERS IN 389 BEGINNING CASH 4,939.00 819.87 4,939.00 300 - 399 REVENUES 4,939.00 819.87 4,939.00 DEPARTMENT TOTAL 57,939.00 9,617.87 57,939.00 FUND TOTAL 57,939.00 9,617.87 57,939.00 015-000 SELF INSURANCE FUND RECEIPTS 735,727.09 735,727.09 323 EMPLOYEE/CTY INS CONTRIB 460.268.92 3,970,000.00 3,234,272.91 659,020.00 18.5 330 INTEREST INCOME 201.99 385.86 385.86 -385.86 340 REFUNDS 378 MISC - OTHER REVENUE 200,000.00 33,200.00 200,000.00 387 TRANSFERS IN 78,000.00 27,000.00 78,000.00 500,000.00 83,000.00 15.6 422,000.00 389 BEGINNING CASH

General Ledger Budgeted Receipts 2020 - 2021 Fiscal Year through November

| | 2020 | - 2021 Fiscal Y | ear through Nov | ember | | 16.66 | |
|--|----------------------|-----------------|---------------------|------------------|--------------------|-------|-------------------------|
| Obj. Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | | Anticipated Receipts |
| 015-000 SELF INSURANCE FUND | RECEIPTS | | | | | | |
| 398 BANK TRANSFER | | | | | | | |
| 300 - 399 REVENUES | 487,470.91 | 814,112.95 | 814,112.95 | 4,670,000.00 | 775,220.00 | 17.4 | 3,855,887.05 |
| DEPARTMENT TOTAL | 487,470.91 | 814,112.95 | 814,112.95 | 4,670,000.00 | 775,220.00 | 17.4 | 3,855,887.05 |
| FUND TOTAL | 487,470.91 | 814,112.95 | 814,112.95 | 4,670,000.00 | 775,220.00 | 17.4 | 3,855,887.05 |
| 025-000 MS ELECTION SUPPORT FUNI | DS RECEIPTS | | | | | | |
| 268 STATE GRANT NON CAP GEN | | | | | | | |
| 200 - 299 REVENUES | ••••• | | | | | | |
| 330 INTEREST INCOME 389 BEGINNING CASH | | | | | | | |
| 300 - 399 REVENUES | ••••• | | | | | | |
| DEPARTMENT TOTAL | | | | | | | |
| FUND TOTAL | | | | | | | ••••• |
| 026-000 HOME PROJECT GRANT | RECEIPTS | | | | | | |
| 240 FED GRANT NON CAP GEN GO | 41,500.00 | 83,800.00 | 83,800.00 | 83,800.00 | 13,910.80 | 100.0 | |
| 200 - 299 REVENUES | 41,500.00 | 83,800.00 | 83,800.00 | 83,800.00 | 13,910.80 | 100.0 | |
| DEPARTMENT TOTAL | 41,500.00 | 83,800.00 | 83,800.00 | 83,800.00 | 13,910.80 | 100.0 | |
| FUND TOTAL | 41,500.00 | 83,800.00 | 83,800.00 | 83,800.00 | 13,910.80 | 100.0 | |
| 030-000 CANTEEN FUND | RECEIPTS | | | | | | |
| 330 INTEREST INCOME 336 SALES 389 BEGINNING CASH | 13,812.11 | 37,853.77 | 37,853.77 | 400,000.00 | 66,400.00 | 9.4 | 362,146.23 |

| | | 0 - 2021 Fiscal ! | _ | | | 16.66 | | |
|---|----------------------|-----------------------|-----------------------|----------------------------|-------------------------|--------------------|----------------------------|--|
| Obj. Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts | |
| 030-000 CANTEEN FUND | RECEIPTS | | | | | | | |
| 300 - 399 REVENUES | 13,812.11 | 37,853.77 | 37,853.77 | 400,000.00 | 66,400.00 | 9.4 | 362,146.23 | |
| DEPARTMENT TOTAL | 13,812.11 | 37,853.77 | 37,853.77 | 400,000.00 | 66,400.00 | | 362,146.23 | |
| FUND TOTAL | 13,812.11 | 37,853.77 | 37,853.77 | 400,000.00 | 66,400.00 | 9.4 | 362,146.23 | |
| 031-000 JAIL PHONE CARDS | RECEIPTS | | | | | | | |
| 330 INTEREST INCOME 336 SALES 389 BEGINNING CASH | 2,728.00 | 2,728.00 | 2,728.00 | 75,000.00 10,500.00 | 12,450.00 1,743.00 | | 72,272.00 10,500.00 | |
| 300 - 399 REVENUES | 2,728.00 | 2,728.00 | 2,728.00 | 85,500.00 | 14,193.00 | 3.1 | 82,772.00 | |
| DEPARTMENT TOTAL | 2,728.00 | 2,728.00 | 2,728.00 | 85,500.00 | 14,193.00 | 3.1 | 82,772.00 | |
| FUND TOTAL | 2,728.00 | 2,728.00 | 2,728.00 | 85,500.00 | 14,193.00 | 3.1 | 82,772.00 | |
| 095-000 LIBRARY FUND | RECEIPTS | | | | | | | |
| 200 REALTY/PERSONAL PROPERTY 201 MOTOR VEHICLE/AD VALOREM 222 AIRCRAFT FEES | 653.93 22,333.66 | 4,013.23 45,209.62 | 4,013.23 45,209.62 | 1,478,496.60 284,187.85 | 245,430.44 47,175.18 | .2 15.9 | 1,474,483.37 238,978.23 | |
| 200 - 299 REVENUES | 22,987.59 | 49,222.85 | 49,222.85 | 1,762,684.45 | 292,605.62 | 2.7 | 1,713,461.60 | |
| 330 INTEREST INCOME 389 BEGINNING CASH | | | | | | | | |
| 300 - 399 REVENUES | | | • ••••• | | | | | |
| DEPARTMENT TOTAL | 22,987.59 | 49,222.85 | 49,222.85 | 1,762,684.45 | 292,605.62 | 2.7 | 1,713,461.60 | |
| FUND TOTAL | 22,987.59 | 49,222.85 | 49,222.85 | 1,762,684.45 | 292,605.62 | 2.7 | 1,713,461.60 | |
| 096-000 MAPPING & REAPPRAISAL FUND | RECEIPTS | | | | | | | |
| 200 REALTY/PERSONAL PROPERTY | 36.67 | 225.03 | 225.03 | 82,906.35 | 13,762.45 | .2 | 82,681.32 | |

| | 202 | 0 - 2021 Fiscal | Year through No | vember | | 16.66 | 66 | |
|--|----------------------|-----------------|---------------------|------------------|--------------------|-------|-------------------------|--|
| Obj. Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | | Anticipated Receipts | |
| 096-000 MAPPING & REAPPRAISAL FUND | RECEIPTS | | | | | | | |
| 201 MOTOR VEHICLE/AD VALOREM 222 AIRCRAFT FEES | 1,252.29 | 2,534.98 | 2,534.98 | 15,935.77 | 2,645.34 | 15.9 | 13,400.79 | |
| 200 - 299 REVENUES | 1,288.96 | 2,760.01 | 2,760.01 | 98,842.12 | 16,407.79 | 2.7 | 96,082.11 | |
| 330 INTEREST INCOME 389 BEGINNING CASH | | | | | | | | |
| 300 - 399 REVENUES | | | | | | | | |
| DEPARTMENT TOTAL | 1,288.96 | 2,760.01 | 2,760.01 | 98,842.12 | 16,407.79 | 2.7 | 96,082.11 | |
| FUND TOTAL | 1,288.96 | 2,760.01 | 2,760.01 | 98,842.12 | 16,407.79 | 2.7 | 96,082.11 | |
| 097-000 E911 COMMUNICATIONS FUND | RECEIPTS | | | | | | | |
| 253 OTHER FEDERAL SOURCES 269 STATE GRANT | 1,020.43 | 1,020.43 | 1,020.43 | | | | -1,020.43 | |
| 200 - 299 REVENUES | 1,020.43 | 1,020.43 | 1,020.43 | | | | -1,020.43 | |
| 322 911 FEES 330 INTEREST INCOME 340 REFUNDS | 96,818.03 | 205,025.65 | 205,025.65 | 1,200,000.00 | 199,200.00 | 17.0 | 994,974.35 | |
| 361 SALE OF FIXED ASSETS 389 BEGINNING CASH | | | | 827,000.00 | 137,282.00 | | 827,000.00 | |
| 300 - 399 REVENUES | 96,818.03 | 205,025.65 | 205,025.65 | 2,027,000.00 | 336,482.00 | 10.1 | 1,821,974.35 | |
| DEPARTMENT TOTAL | 97,838.46 | 206,046.08 | 206,046.08 | 2,027,000.00 | 336,482.00 | 10.1 | 1,820,953.92 | |
| FUND TOTAL | 97,838.46 | 206,046.08 | 206,046.08 | 2,027,000.00 | 336,482.00 | 10.1 | 1,820,953.92 | |
| 103-000 RECORDS MANAGEMENT COUNTY | RECEIPTS | | | | | | | |
| 230 JUSTICE COURT FINES | 925.00 | 2,728.50 | 2,728.50 | 12,000.00 | 1,992.00 | 22.7 | 9,271.50 | |
| 200 - 299 REVENUES | 925.00 | 2,728.50 | 2,728.50 | 12,000.00 | 1,992.00 | 22.7 | 9,271.50 | |
| 330 INTEREST INCOME | | | | | | | | |

8

General Ledger Budgeted Receipts 2020 - 2021 Fiscal Year through November

| Obj. Description | November Receipts | Year to Date | Year through Nov Adjusted To Date | Annual Budget | | | Anticipated |
|--|----------------------|-----------------------|-----------------------------------|----------------------------|-------------------------|---------|----------------------------|
| Obj. Description | Receipts | | To Date | Budget | Budget | to Date | Receipts |
| 03-000 RECORDS MANAGEMENT COUN | NTY RECEIPTS | | | | | | |
| 89 BEGINNING CASH | | | | | | | |
| 00 - 399 REVENUES | | | | | | | |
| DEPARTMENT TOTAL | 925.00 | 2,728.50 | 2,728.50 | 12,000.00 | 1,992.00 | 22.7 | 9,271.5 |
| FUND TOTAL | 925.00 | 2,728.50 | | 12,000.00 | | | 9,271.50 |
| 04-000 LAW LIBRARY | RECEIPTS | | | | | | |
| 20 LAW LIBRARY FEES | 1,909.50 | 4,085.00 | 4,085.00 | 23,000.00 | 3,818.00 | 17.7 | 18,915.00 |
| 00 - 299 REVENUES | 1,909.50 | 4,085.00 | 4,085.00 | 23,000.00 | 3,818.00 | 17.7 | 18,915.00 |
| 30 INTEREST INCOME 89 BEGINNING CASH | | | | | | | |
| 00 - 399 REVENUES | | | | | | | |
| DEPARTMENT TOTAL | 1,909.50 | 4,085.00 | 4,085.00 | 23,000.00 | 3,818.00 | 17.7 | 18,915.00 |
| FUND TOTAL | 1,909.50 | 4,085.00 | | | 3,818.00 | 17.7 | 18,915.00 |
| 05-000 SOLID WASTE FUND | RECEIPTS | | | | | | |
| 00 REALTY/PERSONAL PROPERTY 01 MOTOR VEHICLE/AD VALOREM 22 AIRCRAFT FEES | 443.44 33,905.18 | 9,637.91 66,355.19 | 9,637.91 66,355.19 | 2,090,158.28 444,163.92 | 346,966.27 73,731.21 | | 2,080,520.33 377,808.73 |
| 68 STATE GRANT NON CAP GEN 70 STATE GRANT | | | | 75,000.00 | 12,450.00 | | 75,000.00 |
| 00 - 299 REVENUES | 34,348.62 | 75,993.10 | 75,993.10 | | 433,147.48 | | |
| 30 INTEREST INCOME 40 REFUNDS | | | | | | | |
| 78 MISC - OTHER REVENUE B3 SALE OF CAPITAL ASSETS | 11,443.74 | 11,443.74 | 11,443.74 | | | | -11,443.74 |
| 89 BEGINNING CASH | | | | 314,237.49 | 52,163.42 | | 314,237.49 |
| 00 - 399 REVENUES | 11,443.74 | 11,443.74 | 11,443.74 | 314,237.49 | 52,163.42 | 3.6 | 302,793.75 |
| DEPARTMENT TOTAL | 45,792.36 | 87,436.84 | 87,436.84 | 2,923,559.69 | 485,310.90 | 2.9 | 2,836,122.85 |
| FUND TOTAL | 45,792.36 | 87,436.84 | 87,436.84 | 2,923,559.69 | 485,310.90 | 2.9 | 2,836,122.85 |

| | | 202 | 0 - 2021 Fiscal | . Year through Nove | emper | | 16.66 | |
|------------------------------------|--------------------|----------------------|-----------------|---------------------|------------------|-----------|-------|-------------------------|
| Obj. | Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | | | Anticipated Receipts |
| 107-000 2% UNE | MPLOYMENT COMP REV | OLVING RECEIPTS | | | | | | |
| 330 INTEREST IN 387 TRANSFERS | | | | | | | | |
| 300 - 399 REVEI | NUES | | ** -******** | | | | | |
| DEPART | MENT TOTAL | | | | | | | |
| FUND TO | OTAL | | | | | | | |
| 108-000 TAX CO | LLECTOR INTERFACE | FUND RECEIPTS | | | | | | |
| 214 COMMISSION | ON ADD. PRIV. | 4,686.00 | | 9,749.00 | 45,000.00 | 7,470.00 | 21.6 | 35,251.00 |
| 200 - 299 REVE | NUES | 4,686.00 | 9,749.00 | 9,749.00 | 45,000.00 | 7,470.00 | 21.6 | 35,251.00 |
| 330 INTEREST II 389 BEGINNING (| | | | | | | | |
| 300 - 399 REVE | NUES | | | | | | | |
| DEPART | MENT TOTAL | 4,686.00 | 9,749.00 | 9,749.00 | 45,000.00 | 7,470.00 | 21.6 | 35,251.00 |
| FUND TO | OTAL | 4,686.00 | 9,749.00 | 9,749.00 | 45,000.00 | 7,470.00 | 21.6 | 35,251.00 |
| 109-000 LOST RA | | RECEIPTS | | | | | | |
| 200 - 299 REVE | | | | | | | | |
| 387 TRANSFERS | IN | | | | 110,000.00 | 18,260.00 | | 110,000.00 |
| 300 - 399 REVE | NUES | | | | 110,000.00 | 18,260.00 | | 110,000.00 |
| DEPARTI | MENT TOTAL | | | | 110,000.00 | 18,260.00 | | 110,000.00 |
| FUND TO | OTAL | | | | 110,000.00 | 18,260.00 | | 110,000.00 |
| 113-000 SHERIF | F'S ST/LOCAL DRUG | SEIZ RECEIPTS | | | | | | |
| 238 CASH FORFE | ITURES | | 4,061.00 | 4,061.00 | | | | -4,061.00 |

| | 2 | 020 - 2021 Fisca. | ı Year through No | ovember | | 16.66 | |
|--|----------------------|-------------------|---------------------|------------|--------------------|-------|-------------------------|
| Obj. Description | November Receipts | Year to Date | Adjusted To Date | | Prorated Budget | | Anticipated Receipts |
| 113-000 SHERIFF'S ST/LOCAL DR | RUG SEIZ RECEIPT | 'S | | | | | |
| 241 FED GRANT NON CAP PUB SA 268 STATE GRANT NON CAP GEN 298 DONATIONS | | | | | | | |
| 200 - 299 REVENUES | | 4,061.00 | 4,061.00 | | | | -4,061.00 |
| 307 LOCAL GRANT PUBLIC SAFET 330 INTEREST INCOME 336 SALES 340 REFUNDS | 481.12 | 996.38 | 996.38 | | | | -996.38 |
| 350 RESTITUTION FEES DUE COU 361 SALE OF FIXED ASSETS 378 MISC - OTHER REVENUE 383 SALE OF CAPITAL ASSETS 389 BEGINNING CASH | | 400.00 | 400.00 | 130,000.00 | 21,580.00 | | -400.00 130,000.00 |
| 398 BANK TRANSFER 300 - 399 REVENUES | 481.12 | | | 130,000.00 | | | 128,603.62 |
| Joe Jay Kavanoad | | | | | 21,560.00 | | 120,003.62 |
| DEPARTMENT TOTAL | 481.12 | 5,457.38 | 5,457.38 | 130,000.00 | 21,580.00 | 4.1 | 124,542.62 |
| FUND TOTAL | 481.12 | 5,457.38 | 5,457.38 | 130,000.00 | 21,580.00 | 4.1 | |
| 114-000 FIRE INS REBATE FUND | RECEIPT | s | | | | | |
| 268 STATE GRANT NON CAP GEN 289 STATE GRANT | | | | 180,000.00 | 29,880.00 | | 180,000.00 |
| 200 - 299 REVENUES | | | | 180,000.00 | 29,880.00 | | 180,000.00 |
| 330 INTEREST INCOME 378 MISC - OTHER REVENUE 389 BEGINNING CASH | | | | | | | |
| 300 - 399 REVENUES | | | | | | | |
| DEPARTMENT TOTAL | | | | 180,000.00 | 29,880.00 | | 180,000.00 |
| FUND TOTAL | | | | 180,000.00 | 29,880.00 | | 180,000.00 |
| 115-000 1/4 MILL FIRE DISTRIC | CT FUND RECEIPT | rs. | | | | | |
| 200 REALTY/PERSONAL PROPERTY | 192.81 | 4,190.70 | 4,190.70 | 639,784.75 | 106,204.27 | .6 | 635,594.05 |

| | | | | • | | | 16.66 | |
|---|------------------------------------|----------------------|-----------------|---------------------|------------------|--------------------|--------------------|-------------------------|
| Obj. | Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 15-000 1/4 MILI | FIRE DISTRICT F | UND RECEIPTS | | | | | | • |
| | | | | | | | | |
| 01 MOTOR VEHICL 22 AIRCRAFT FEE | | 11,010.35 | 25,083.70 | 25,083.70 | 126,903.98 | 21,066.06 | 19.7 | 101,820.28 |
| 53 OTHER FEDERA 68 STATE GRANT 79 STATE GRANT/ 83 MOTOR VEHICL 89 STATE GRANT | AL SOURCES NON CAP GEN 'LOAN | 2,415.73 | 2,415.73 | 2,415.73 | | | | -2,415.73 |
| 200 - 299 REVENU | IFS. | 13,618.89 | 31,690.13 | 31 690 13 | 766,688.73 | 127 270 22 | | 724 888 60 |
| :00 - 255 REVENU | JES | 13,618.89 | 31,690.13 | 31,690.13 | 766,688.73 | 127,270.33 | 4.1 | 734,998.60 |
| 330 INTEREST INC 340 REFUNDS 346 INSURANCE SE 361 SALE OF FIXE | ETTLEMENT | | | | | | | |
| 889 BEGINNING CA | ASH | | | | 16,000.00 | 2,656.00 | | 16,000.00 |
| 300 - 399 REVENU | JES | | | | 16,000.00 | 2,656.00 | | 16,000.00 |
| DEPARTME | ENT TOTAL | 13,618.89 | 31,690.13 | 31,690.13 | 782,688.73 | 129,926.33 | 4.0 | 750,998.60 |
| FUND TOT | FAL | 13,618.89 | 31,690.13 | 31,690.13 | 782,688.73 | 129,926.33 | 4.0 | 750,998.60 |
| 116-000 SOUTH M# | ADISON FIRE DIST | FUND RECEIPTS | | | | | | |
| 200 REALTY/PERSO | NAL PROPERTY | | | | 2,202,678.48 | 365,644.63 | | 2,202,678.48 |
| 200 - 299 REVENU | JES | | | | 2,202,678.48 | 365,644.63 | | 2,202,678.48 |
| 330 INTEREST INC 389 BEGINNING CA | | | | | | | | |
| 300 - 399 REVENU | | | | | | | | |
| | | | | | | | · | |
| DEPARTME | ENT TOTAL | | | | 2,202,678.48 | 365,644.63 | | 2,202,678.48 |
| FUND TOT | FAL | | | | 2,202,678.48 | 365,644.63 | | 2,202,678.48 |
| 117-000 VALLEY \ | VIEW FIRE DISTRIC | T RECEIPTS | | | | | | |
| 200 REALTY/PERSO | ONAL PROPERTY | | | | 30,896.20 | 5,128.77 | | 30,896.20 |

| | | | 202 | 0 - 2021 1130 | al Year through N | O V C III DE I | | 16.66 | |
|----------|----------------------|--------------------|----------------------|-----------------|---------------------|------------------|--------------------|--------------------|-------------------------|
| 0) | bj. | Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 17-000 | VALLEY V | IEW FIRE DISTRICT | RECEIPTS | | | | | | |
| 00 - 29 | 9 REVENU | ES | | | | 30,896.20 | 5,128.77 | • | 30,896.20 |
| | REST INC NNING CA | | | | | | | | |
| 00 - 39 | 9 REVENU | ES | | | | | | | |
| 1 | DEPARTME | NT TOTAL | | | | 30,896.20 | 5,128.77 | | 30,896.20 |
| 1 | FUND TOT | AL | | | | 30,896.20 | 5,128.77 | | 30,896.20 |
| 18-000 | KEARNEY | PARK FIRE PROTECTI | ON D RECEIPTS | | | | | | |
| 00 REAL | TY/PERSO | NAL PROPERTY | | | | 49,993.95 | 8,299.00 | | 49,993.95 |
| 00 - 29 | 9 REVENU | ES | | | | 49,993.95 | 8,299.00 | | 49,993.95 |
| | REST INC NNING CA | | | | | | | | |
| 00 - 39 | 9 REVENU | ES | | | | | | | |
| 1 | DEPARTME | NT TOTAL | | | | 49,993.95 | 8,299.00 | | 49,993.95 |
| : | FUND TOT | AL | | | | 49,993.95 | 8,299.00 | | 49,993.95 |
| .19-000 | FARMHAVE | N FIRE DISTRICT FU | UND RECEIPTS | | | | | | |
| 00 REAL | TY/PERSO | NAL PROPERTY | | | | 93,033.89 | 15,443.63 | | 93,033.89 |
| 200 - 29 | 9 REVENU | JES | | | | 93,033.89 | 15,443.63 | | 93,033.89 |
| | REST INC | | | | | | | | |
| 00 - 39 | 9 REVENU | JES | | | | | | | |
| ; | DEPARTME | NT TOTAL | | | | 93,033.89 | 15,443.63 | · | 93,033.89 |
| | FUND TOT | AL | | | | 93,033.89 | 15,443.63 | | 93,033.89 |

| November Year Adjusted Annual Obj. Description Receipts to Date To Date Budget 120-000 SOUTHWEST MADISON FIRE DIST RECEIPTS | Prorated Budget | | Anticipated Receipts |
|--|--------------------|-----|-------------------------|
| | | | |
| | | | |
| 200 REALTY/PERSONAL PROPERTY 103,467.43 268 STATE GRANT NON CAP GEN | • | | 103,467.43 |
| 200 - 299 REVENUES 103,467.43 | 17,175.59 | | 103,467.43 |
| 330 INTEREST INCOME 389 BEGINNING CASH | | | |
| 300 - 399 REVENUES | | | |
| DEPARTMENT TOTAL 103,467.43 | 17,175.59 | | 103,467.43 |
| FUND TOTAL 103,467.43 | 17,175.59 | | 103,467.43 |
| 121-000 CAMDEN FIRE DIST FUND RECEIPTS | | | |
| 200 REALTY/PERSONAL PROPERTY 2,932.92 281 GRANT | 486.86 | | 2,932.92 |
| 200 - 299 REVENUES 2,932.92 | 486.86 | | 2,932.92 |
| 330 INTEREST INCOME 389 BEGINNING CASH | | | |
| 300 - 399 REVENUES | | | |
| DEPARTMENT TOTAL 2,932.92 | 486.86 | | 2,932.92 |
| FUND TOTAL 2,932.92 | 486.86 | | 2,932.92 |
| 124-000 SHERIFF'S FEDERAL DRUG SEIZURE RECEIPTS | | | |
| 241 FED GRANT NON CAP PUB SA | | | |
| 200 - 299 REVENUES | | | |
| 330 INTEREST INCOME 1.35 23.44 23.44 378 MISC - OTHER REVENUE | | | -23.44 |
| 389 BEGINNING CASH 500.00 | 83.00 | | 500.00 |
| 300 - 399 REVENUES 1.35 23.44 23.44 500.00 | 83.00 | 4.6 | 476.56 |
| DEPARTMENT TOTAL 1.35 23.44 23.44 500.00 | 83.00 | 4.6 | 476.56 |
| FUND TOTAL 1.35 23.44 23.44 500.00 | 83.00 | 4.6 | 476.56 |

| | | | | _ | 16.66 | | | |
|-----------------|--------------------|---|-----------------|---------------------|------------------|-------------------------|--------------------|--------------------------|
| Obj. | Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 137-000 ECONOMI | C DEVELOPMENT FUND | RECEIPTS | | | | | | |
| 200 REALTY/PERS | ONAL DRODERTY | 275.01 | 1,687.79 | 1,687.79 | 634,487.38 | 105 224 01 | | 630 B00 60 |
| 201 MOTOR VEHIC | | 9,392.64 | 19,013.31 | 19,013.31 | 125,808.69 | 105,324.91 20,884.24 | | 632,799.59 106,795.38 |
| 222 AIRCRAFT FE | | 2,022.01 | 20,020.02 | 15,015.51 | 125,000.05 | 20,004.24 | 13.1 | 100,795.30 |
| 283 MOTOR VEHIC | | | | | | | | |
| 286 OIL SEVERAN | CE FROM STATE | | | | | | | |
| 200 - 299 REVEN | UES | 9,667.65 | 20,701.10 | 20,701.10 | 760,296.07 | 126,209.15 | 2.7 | 739,594.97 |
| 330 INTEREST IN | COME | | | | | | | |
| 389 BEGINNING C | | | | | | | | |
| | | • | | | | | | |
| 300 - 399 REVEN | UES | | | | | | | |
| DEPARTM | ENT TOTAL | 9,667.65 | 20,701.10 | 20,701.10 | 760,296.07 | 126,209.15 | 2.7 | 739,594.97 |
| | | | | | | | | |
| FUND TO | TAL | 9,667.65 | 20,701.10 | 20,701.10 | 760,296.07 | 126,209.15 | 2.7 | 739,594.97 |
| 150-000 ROAD MA | INTENANCE FUND | RECEIPTS | | | | | | |
| 200 REALTY/PERS | ONAL PROPERTY | 1,284.84 | 11,754.30 | 11,754.30 | 3,342,248.42 | 554,813.24 | . 3 | 3,330,494.12 |
| 201 MOTOR VEHIC | LE/AD VALOREM | 53,716.39 | 110,009.60 | 110,009.60 | 678,114.81 | 112,567.06 | 16.2 | 568,105.21 |
| 210 ROAD & BRID | | 124,826.27 | 258,704.58 | 258,704.58 | 1,200,000.00 | 199,200.00 | 21.5 | 941,295.42 |
| 222 AIRCRAFT FE | ES | | | | 200.00 | 33.20 | | 200.00 |
| 253 OTHER FEDER | AL SOUDCES | 43,438.64 | 43,438.64 | 43,438.64 | | | | 42 420 64 |
| 268 STATE GRANT | | 45,450.04 | 45,450.04 | 43,430.04 | | | | -43,438.64 |
| 270 STATE GRANT | | | | | 284,000.00 | 47,144.00 | | 284,000.00 |
| 282 MOTOR VEHIC | LE FUEL TAX | | 38,526.39 | 38,526.39 | 730,000.00 | 121,180.00 | 5.2 | 691,473.61 |
| 283 MOTOR VEHIC | | 4,880.40 | 14,769.23 | 14,769.23 | | | | -14,769.23 |
| 284 TIMBER SEVE | | 444.85 | 942.77 | 942.77 | 10,000.00 | 1,660.00 | 9.4 | 9,057.23 |
| 286 OIL SEVERAN | | 352.41 | 715.45 | 715.45 | | | | -715.45 |
| 297 STATE GRANT | OTHER UNKEST | | 178.00 | 178.00 | | | | -178.00 |
| 200 - 299 REVEN | UES | 228,943.80 | 479,038.96 | 479,038.96 | 6,244,563.23 | 1,036,597.50 | 7.6 | 5,765,524.27 |
| 326 PMT FOR SER | VICES PUBLIC | | | | | | | |
| 330 INTEREST IN | | | | | | | | |
| 336 SALES | | | | | | | | |
| 340 REFUNDS | | | | | | | | |
| 346 INSURANCE S | | | | | | | | |
| 361 SALE OF FIX | | 604.20 | 604.00 | 015 022 61 | 016 640 61 | | | |
| 378 MISC - OTHE | R REVENUE | 684.20 | 684.20 | 215,833.64 | 216,649.44 | 35,963.81 | 99.6 | 815.80 |

PAGE

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| | | | | | | | 16.66 | |
|---|-----------------|----------------------|-----------------------|-----------------------|----------------------------|-------------------------|--------------------|----------------------------|
| Obj. | Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 150-000 ROAD MA | AINTENANCE FUND | RECEIPTS | | | | | | • |
| 383 SALE OF CAI 384 NOTE PROCES 387 TRANSFERS | EDS | •••• | 17,500.00 | 17,500.00 | 150,000.00 | 24,900.00 | 11.6 | 132,500.00 |
| 389 BEGINNING | | | | | 436,000.00 | 72,376.00 | | 436,000.00 |
| 300 - 399 REVE | NUES | 684.20 | 18,184.20 | 233,333.64 | 802,649.44 | 133,239.81 | 29.0 | 569,315.80 |
| DEPART | MENT TOTAL | 229,628.00 | 497,223.16 | 712,372.60 | 7,047,212.67 | 1,169,837.31 | 10.1 | 6,334,840.07 |
| FUND TO | OTAL | 229,628.00 | 497,223.16 | 712,372.60 | 7,047,212.67 | 1,169,837.31 | 10.1 | 6,334,840.07 |
| 160-000 BRIDGE | & CULVERT FUND | RECEIPTS | | | | | | |
| 200 REALTY/PERS 201 MOTOR VEHIC 222 AIRCRAFT FI | CLE/AD VALOREM | 733.38 30,973.58 | 4,500.82 56,717.34 | 4,500.82 56,717.34 | 2,210,836.03 424,953.80 | 366,998.78 70,542.33 | | 2,206,335.21 368,236.46 |
| 253 OTHER FEDER 268 STATE GRAN | RAL SOURCES | 2,986.03 | 2,986.03 | 2,986.03 | | | | -2,986.03 |
| 200 - 299 REVE | NUES | 34,692.99 | 64,204.19 | 64,204.19 | 2,635,789.83 | 437,541.11 | 2.4 | 2,571,585.64 |
| 330 INTEREST II 387 TRANSFERS | IN | | | | | | | |
| 389 BEGINNING | CASH | | | | 165,000.00 | 27,390.00 | | 165,000.00 |
| 300 - 399 REVE | NUES | | | | 165,000.00 | 27,390.00 | | 165,000.00 |
| DEPART | MENT TOTAL | 34,692.99 | 64,204.19 | 64,204.19 | 2,800,789.83 | 464,931.11 | 2.2 | 2,736,585.64 |
| FUND TO | OTAL | 34,692.99 | 64,204.19 | 64,204.19 | 2,800,789.83 | 464,931.11 | 2.2 | 2,736,585.64 |
| 170-000 STATE | AID ROAD FUND | RECEIPTS | | | | | | |
| 263 REIMB STAT | E AID | | | | | | | |
| 200 - 299 REVE | NUES | | | | | | | |

200 - 299 REVENUES

330 INTEREST INCOME

340 REFUNDS

389 BEGINNING CASH

| | | | | - | | | 16.66 | |
|---|---------------|-----------------------|------------------------|------------------------|--------------------------|------------------------|--------------------|-------------------------|
| Obj. De | scription | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 70-000 STATE AID R | OAD FUND | RECEIPTS | | | | | | |
| 300 - 399 REVENUES | | | | | | | | |
| DEPARTMENT | TOTAL | | | | | | | |
| FUND TOTAL | | | | | | | | |
| 180-000 PERSIMMON B | URNT CORN WMD | RECEIPTS | | | | | | |
| 00 REALTY/PERSONAL | PROPERTY | | 10.17 | 10.17 | 20,000.00 | 3,320.00 | | 19,989.83 |
| 200 - 299 REVENUES | | | 10.17 | 10.17 | 20,000.00 | 3,320.00 | | 19,989.83 |
| 30 INTEREST INCOME 889 BEGINNING CASH | | | | | 50,500.00 | 8,383.00 | | 50,500.00 |
| 00 - 399 REVENUES | | | | | 50,500.00 | 8,383.00 | • | 50,500.00 |
| DEPARTMENT | TOTAL | | 10.17 | 10.17 | 70,500.00 | 11,703.00 | | 70,489.83 |
| FUND TOTAL | | | 10.17 | 10.17 | 70,500.00 | 11,703.00 | | 70,489.83 |
| 190-000 JUVENILE DR | UG COURT | RECEIPTS | | | | | | |
| 240 FED GRANT NON C 268 STATE GRANT NON 269 STATE GRANT 270 STATE GRANT 276 STATE GRANT-JAG | CAP GEN | 11,237.66 7,501.87 | 33,469.34 15,942.36 | 33,469.34 15,942.36 | 119,367.06 150,000.00 | 19,814.93 24,900.00 | 28.0 10.6 | 85,897.72 134,057.64 |
| 200 - 299 REVENUES | | 18,739.53 | 49,411.70 | 49,411.70 | 269,367.06 | 44,714.93 | 18.3 | 219,955.36 |
| 340 REFUNDS 378 MISC - OTHER RE 387 TRANSFERS IN 389 BEGINNING CASH | VENUE | | | | | | | |
| 300 - 399 REVENUES | | | | | | | | |
| DEPARTMENT | TOTAL | 18,739.53 | 49,411.70 | 49,411.70 | 269,367.06 | 44,714.93 | 18.3 | 219,955.36 |
| FUND TOTAL | | 18,739.53 | 49,411.70 | 49,411.70 | 269,367.06 | 44,714.93 | 18.3 | 219,955.36 |

| Obj. Descr | Novemb ption Rece | | | usted o Date | Annual Budget | Prorated Budget | 16.66 Percent to Date | Anticipated Receipts |
|--|----------------------|-------------|---|-----------------------------|-------------------------------|----------------------------|-----------------------------|-------------------------------|
| 191-000 AOC-ADULT DRUG | COURT RI | ECEIPTS | | | | | | |
| 268 STATE GRANT NON CA 269 STATE GRANT | P GEN 21,5 | 38.37 41,4 | 188.50 | - 41,488.50 | 208,516.49 | 34,613.74 | 19.8 | 167,027.99 |
| 200 - 299 REVENUES | 21,5 | 38.37 41,4 | | 41,488.50 | 208,516.49 | 34,613.74 | 19.8 | 167,027.99 |
| 330 INTEREST INCOME 378 MISC - OTHER REVEN 383 SALE OF CAPITAL AS: 387 TRANSFERS IN 389 BEGINNING CASH | | | | | 72,000.00 | 11,952.00 | | 72,000.00 |
| 300 - 399 REVENUES | | | • | | 72,000.00 | 11,952.00 | | 72,000.00 |
| DEPARTMENT TOTAL | AL 21,5 | • | | 41,488.50 | 280,516.49 | 46,565.74 | 14.7 | 239,027.99 |
| FUND TOTAL | 21,5 | 38.37 41,4 | 188.50 | | 280,516.49 | 46,565.74 | 14.7 | 239,027.99 |
| 194-000 SAMHSA GRANT | RI | ECEIPTS | | | | | | |
| 240 FED GRANT NON CAP | GEN GO 16,10 | | 534.74 | - 39,634.74 | 469,986.96 | 78,017.84 | 8.4 | 430,352.22 |
| 200 - 299 REVENUES | | | 534.74 | 39,634.74 | 469,986.96 | 78,017.84 | 8.4 | 430,352.22 |
| 387 TRANSFERS IN | | | | | | | | |
| 300 - 399 REVENUES | | | | | | | | |
| DEPARTMENT TOTA | AL 16,10 | 65.35 39,0 | 634.74 | 39,634.74 | 469,986.96 | 78,017.84 | 8.4 | 430,352.22 |
| FUND TOTAL | 16,10 | 55.35 39,0 | 534.74 | 39,634.74 | 469,986.96 | 78,017.84 | 8.4 | 430,352.22 |
| 226-000 GENERAL COUNTY | I & S FUND R | ECEIPTS | | | | | | |
| 200 REALTY/PERSONAL PR 201 MOTOR VEHICLE/AD V 222 AIRCRAFT FEES | | | | - 29,096.24 34,165.70 | 11,814,155.04 2,270,846.87 | 1,961,149.74 376,960.58 | | 11,785,058.80 1,936,681.17 |
| 200 - 299 REVENUES | 177,39 | 57.76 363,2 | 261.94 3 | 63,261.94 | 14,085,001.91 | 2,338,110.32 | 2.5 | 13,721,739.97 |
| 330 INTEREST INCOME | | | | | | | | |

MHAWKINS GLMLED71 12/18/2020 10:24 Madison County FYE 2021
General Ledger Budgeted Receipts
2020 - 2021 Fiscal Year through November

| | | 202 | 0 - 2021 Fiscal | l Year through N | ovember | | 16.66 | |
|---|---------------------|---|-----------------|---|--------------------------|--------------------------|--------------------|-------------------------|
| Obj. | Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 226-000 GENERA | L COUNTY I & S FUR | ND RECEIPTS | | | | | | |
| 340 REFUNDS 387 TRANSFERS 389 BEGINNING | | | | | 750,000.00 880,367.60 | 124,500.00 146,141.02 | | 750,000.0 880,367.6 |
| 300 - 399 REVE | ENUES | | | ••• •••••• | 1,630,367.60 | 270,641.02 | | 1,630,367.60 |
| DEPART | MENT TOTAL | 177,357.76 | 363,261.94 | 363,261.94 | 15,715,369.51 | 2,608,751.34 | 2.3 | 15,352,107.57 |
| FUND T | TOTAL | 177,357.76 | | | 15,715,369.51 | 2,608,751.34 | 2.3 | 15,352,107.57 |
| 228-000 GALLER | RIA PARKWAY TIF BON | NDS RECEIPTS | | | | | | |
| 330 INTEREST I 387 TRANSFERS | | • | | | 89,778.39 | 14,903.21 | | 89,778.39 |
| 300 - 399 REVE | ENUES | | | | 89,778.39 | • | | 89,778.39 |
| DEPART | MENT TOTAL | | | | 89,778.39 | 14,903.21 | | 89,778.39 |
| FUND T | TOTAL | | ** ******* | | 89,778.39 | 14,903.21 | | 89,778.39 |
| 291-000 MS DEV | /. BANK G/O-NISSAN | PROJEC RECEIPTS | | | | | | |
| 291 PAYMENT IN | LIEU OF TAXES | | | | 750,000.00 | 124,500.00 | | 750,000.00 |
| 200 - 299 REVE | ENUES | | | | 750,000.00 | 124,500.00 | | 750,000.00 |
| 330 INTEREST I 389 BEGINNING | | | | | | | | |
| 300 - 399 REVE | ENUES | | | ••• | | | | |
| DEPART | TMENT TOTAL | | | | 750,000.00 | 124,500.00 | | 750,000.00 |
| FUND T | TOTAL | | | • | 750,000.00 | 124,500.00 | | 750,000.00 |
| | | | | | | | | |

303-000 HISTORIC COURTHOUSE REPAIR RECEIPTS

330 INTEREST INCOME

| DEPARTM FUND TO 05-000 FY 2020 B7 TRANSFERS I B9 BEGINNING C | Description C COURTHOUSE REPAIR | November Receipts RECEIPTS | Year to Date | Adjusted To Date | Annual Budget | | 16.66 Percent to Date | Anticipated Receipts |
|--|---------------------------------|----------------------------------|-----------------|---------------------------------------|------------------|------------|-----------------------------|-------------------------|
| DEPARTM FUND TO 05-000 FY 2020 B7 TRANSFERS I B9 BEGINNING C | C COURTHOUSE REPAIR | RECEIPTS | | | | | | . |
| DEPARTM FUND TO 05-000 FY 2020 37 TRANSFERS I 39 BEGINNING C 000 - 399 REVEN | | | | | | | | |
| DEPARTM FUND TO 05-000 FY 2020 B7 TRANSFERS I B9 BEGINNING C 000 - 399 REVEN | N | | | | | | | |
| FUND TO 05-000 FY 2020 B7 TRANSFERS I B9 BEGINNING C 000 - 399 REVEN | UES | | | | | | | |
| FUND TO 05-000 FY 2020 B7 TRANSFERS I B9 BEGINNING C 000 - 399 REVEN | ENT TOTAL | | | | | | | |
| B7 TRANSFERS I B9 BEGINNING C 00 - 399 REVEN | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| B9 BEGINNING C | DRAINAGE PROJECTS | RECEIPTS | | | | | | |
| | | | | | 1,990,663.00 | 330,450.06 | | 1,990,663.00 |
| DEPARTM | UES | | | ••• ••••• | 1,990,663.00 | 330,450.06 | | 1,990,663.00 |
| | ENT TOTAL | | | | 1,990,663.00 | 330,450.06 | | 1,990,663.00 |
| FUND TO | TAL | | | | 1,990,663.00 | 330,450.06 | | 1,990,663.00 |
| 06-000 FY 2020 | ROAD PROJECTS II | RECEIPTS | | | | | | |
| 30 INTEREST IN 84 NOTE PROCEE 89 BEGINNING C | DS | | | | 1,242,823.51 | 206,308.70 | | 1,242,823.51 |
| 00 - 399 REVEN | UES | | | | 1,242,823.51 | 206,308.70 | | 1,242,823.51 |
| DEPARTM | ENT TOTAL | | | | 1,242,823.51 | 206,308.70 | | 1,242,823.51 |
| FUND TO | TAL | | | | 1,242,823.51 | 206,308.70 | | 1,242,823.51 |
| 07-000 AULENBR | OCK DRIVE | RECEIPTS | | | | | | |
| 30 INTEREST IN 78 MISC - OTHE | | | | | | | | |
| 00 - 399 REVEN | UES | | | | ••••••• | | | |
| DEPARTM | ENT TOTAL | | | | ••••• | | | |
| FUND TO | | | | | | | | |

| | | November | Vear | Year through Nov Adjusted | Annual | Prorated | 16.66 Percent | Anticipated |
|------------------------------------|--------------------|----------------|--------------|------------------------------|--------------|------------|------------------|-------------|
| Obj. | Description | Receipts | to Date | To Date | Budget | Budget | to Date | Receipts |
| 11-000 SWEETBE | RIAR PLANTATION | RECEIPTS | | | | | | |
| 30 INTEREST IN | COME | | | | | | | |
| 300 - 399 REVEN | NUES | | | | | | | |
| DEPARTN | MENT TOTAL | | | | | | | |
| FUND TO | OTAL | | | | | | | |
| 318-000 TIMBER | RIDGE | RECEIPTS | | | | | | |
| 30 INTEREST IN 378 MISC - OTHE | | | | | | | | |
| 300 - 399 REVEN | NUES | | | | | | | |
| DEPART | MENT TOTAL | | | | | | | |
| FUND TO | OTAL | | | | | | | |
| 321-000 SULPHUR | R SPRINGS NH GRANT | RECEIPTS | | | | | | |
| 281 GRANT | | | 12,710.73 | 12,710.73 | 900,000.00 | 149,400.00 | 1.4 | 887,289.23 |
| 200 - 299 REVE | NUES | | 12,710.73 | 12,710.73 | 900,000.00 | 149,400.00 | 1.4 | 887,289.27 |
| 330 INTEREST IN | NCOME | | | | | | | |
| 300 - 399 REVE | NUES | | | • •••••• | | | | |
| DEPART | MENT TOTAL | | 12,710.73 | 12,710.73 | 900,000.00 | 149,400.00 | 1.4 | 887,289.23 |
| FUND TO | OTAL | | 12,710.73 | 12,710.73 | 900,000.00 | 149,400.00 | 1.4 | 887,289.2 |
| 322-000 2020 \$ | 5M NOTES ROAD DRAI | N PRJ RECEIPTS | | | | | | |
| 381 BOND PROCES 389 BEGINNING (| | | 5,000,000.00 | 5,000,000.00 | 5,000,000.00 | 830,000.00 | 100.0 | |
| 300 - 399 REVE | NUES | | 5,000,000.00 | 5,000,000.00 | 5,000,000.00 | 830,000.00 | 100.0 | |
| DEPART | MENT TOTAL | | 5,000,000.00 | 5,000,000.00 | 5,000,000.00 | 830,000.00 | 100.0 | |
| FUND TO | OTAL | | 5,000,000.00 | 5,000,000.00 | 5,000,000.00 | 830,000.00 | 100.0 | |

| Obj. | Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 16.66 Percent to Date | Anticipated Receipts |
|--------------------|------------------|----------------------|-----------------|---------------------|------------------|--------------------|---|-------------------------|
| 324-000 REUNION PA | ARKWAY/STATE FUN | DS RECEIPTS | | | | | | |
| 270 STATE GRANT | | | | | | | | |
| 200 - 299 REVENUE | s | | | | | | | |
| 330 INTEREST INCO | | 912.42 | 1,860.89 | 1,860.89 | 6,700,000.00 | 1,112,200.00 | | -1,860.8 6,700,000.0 |
| 300 - 399 REVENUE | s | 912.42 | 1,860.89 | 1,860.89 | 6,700,000.00 | 1,112,200.00 | | 6,698,139.1 |
| DEPARTMEN | T TOTAL | 912.42 | 1,860.89 | 1,860.89 | 6,700,000.00 | 1,112,200.00 | | 6,698,139.1 |
| FUND TOTA | L | 912.42 | 1,860.89 | 1,860.89 | 6,700,000.00 | 1,112,200.00 | | 6,698,139.1 |
| 325-000 MDA DIP F. | ASTENAL GRANT | RECEIPTS | | | | | | |
| 389 BEGINNING CAS | н | | | | 83,291.06 | 13,826.32 | | 83,291.06 |
| 300 - 399 REVENUE | s | | | | 83,291.06 | 13,826.32 | | 83,291.06 |
| DEPARTMEN | T TOTAL | | | | 83,291.06 | 13,826.32 | | 83,291.06 |
| FUND TOTA | L | | | | 83,291.06 | 13,826.32 | | 83,291.06 |
| 326-000 2021 \$9.5 | M TAX BONDS PRJ | PINE RECEIPTS | | | | | | |
| 381 BOND PROCEEDS | | 9,465,764.30 | 9,655,764.30 | 9,655,764.30 | 11,000,000.00 | 1,826,000.00 | 87.7 | 1,344,235.70 |
| 300 - 399 REVENUE | s | 9,465,764.30 | 9,655,764.30 | 9,655,764.30 | 11,000,000.00 | 1,826,000.00 | 87.7 | 1,344,235.70 |
| DEPARTMEN | T TOTAL | 9,465,764.30 | 9,655,764.30 | 9,655,764.30 | 11,000,000.00 | 1,826,000.00 | 87.7 | 1,344,235.70 |
| FUND TOTA | L | 9,465,764.30 | 9,655,764.30 | 9,655,764.30 | 11,000,000.00 | 1,826,000.00 | 87.7 | 1,344,235.70 |
| 327-000 REGIONAL | ECONOMIC DEVELOP | MENT RECEIPTS | | | | | | |
| 381 BOND PROCEEDS | | | | | 8,900,000.00 | 1,477,400.00 | | 8,900,000.00 |
| 300 - 399 REVENUE | s | | | | 8,900,000.00 | 1,477,400.00 | • | 8,900,000.00 |
| DEPARTMEN | T TOTAL | | | | 8,900,000.00 | 1,477,400.00 | | 8,900,000.00 |
| FUND TOTA | L | | | | 8,900,000.00 | 1,477,400.00 | | 8,900,000.00 |

| | | | | | | | 16.66 | |
|---|-------------------|----------------------|-----------------|---------------------|------------------|--------------------|--------------------|-------------------------|
| Obj. | Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 328-000 FY 202 | 0 BOND | RECEIPTS | | | | | | |
| 330 INTEREST I | NCOME | | | | | | | |
| 381 BOND PROCE 389 BEGINNING 390 LOAN PROCE | EDS CASH | | | | 7,500,000.00 | 1,245,000.00 | | 7,500,000.00 |
| 300 - 399 REVE | ENUES | | | | 7,500,000.00 | 1,245,000.00 | | 7,500,000.00 |
| DEPART | MENT TOTAL | | | | 7,500,000.00 | 1,245,000.00 | | 7,500,000.00 |
| FUND T | OTAL | | | | 7,500,000.00 | 1,245,000.00 | | 7,500,000.00 |
| 330-000 SULPHU | R SPRINGS CONSTRU | CTION RECEIPTS | | | | | | |
| 330 INTEREST I | NCOME | | | | | | | |
| 387 TRANSFERS | IN | | | | 800,000.00 | 132,800.00 | | 800,000.00 |
| 300 - 399 REVE | ENUES | | | | 800,000.00 | 132,800.00 | | 800,000.00 |
| DEPART | MENT TOTAL | | | | 800,000.00 | 132,800.00 | | 800,000.00 |
| FUND T | TOTAL | | | | 800,000.00 | 132,800.00 | | 800,000.00 |
| 332-000 DHS RE | ENOVATIONS | RECEIPTS | | | | | | |
| 387 TRANSFERS | IN | | | | 500,000.00 | 83,000.00 | | 500,000.00 |
| 300 - 399 REVE | ENUES | | | | 500,000.00 | 83,000.00 | | 500,000.00 |
| DEPART | MENT TOTAL | | | | 500,000.00 | 83,000.00 | | 500,000.00 |
| FUND T | POTAL | ******** | ••• ••••• | | 500,000.00 | 83,000.00 | | 500,000.00 |
| 333-000 ERBRF- | SHARON RD BRIDGE | PROJECT RECEIPTS | | | | | | |
| 330 INTEREST I | NCOME | . 02 | . 04 | 4 .04 | | | | 04 |
| 300 - 399 REVE | ENUES | . 02 | . 04 | 4 .04 | | | • •••• | 04 |
| DEPART | MENT TOTAL | .02 | .04 | 4 .04 | | | | 04 |
| FUND T | TOTAL | .02 | .04 | 4 .04 | | | | 04 |
| | | | | | | | | |

| | | 2020 | J - ZUZI FISCAL | Year through Nov | ember | | 16.66 | |
|----------------|-----------------------|----------------------|---|---------------------|------------------|--------------------|---------|-------------------------|
| Obj. | Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent | Anticipated Receipts |
| 36-000 SULPHU | JR SPRINGS WALKING TR | AILS RECEIPTS | | | | | | |
| 51 CULTURE AN | ND RECREATION-F | | • | | | | | |
| 00 - 299 REVE | ENUES | | | | | | | |
| DEPART | MENT TOTAL | | | | | | | |
| FUND I | | | | | | | | |
| 553-000 LITTER | R LAW VIOLATIONS | RECEIPTS | | | | | | |
| 30 JUSTICE CO | OURT FINES | | 50.00 | | | | | |
| 200 - 299 REVE | ENUES | | 50.00 | | | | | |
| DEPART | MENT TOTAL | | 50.00 | | | | | |
| FUND T | TOTAL | | 50.00 | | | | | •••••• |
| 554-000 DRUG V | VIOLATION | RECEIPTS | | | | | | |
| 230 JUSTICE CO | OURT FINES | 325.00 | 852.00 | 325.00 | | | | -325.00 |
| 200 - 299 REVE | ENUES | 325.00 | 852.00 | 325.00 | | | | -325.00 |
| DEPART | IMENT TOTAL | 325.00 | 852.00 | 325.00 | | | | -325.00 |
| FUND 1 | TOTAL | 325.00 | 852.00 | 325.00 | | | | -325.00 |
| 55-000 STATE | COURT EDUCATION FUND | RECEIPTS | | | | | | |
| 212 CHANCERY C | | 912.00 | 2,152.00 | 1,010.00 | | | | -1,010.00 |
| 200 - 299 REVE | ENUES | 912.00 | 2,152.00 | 1,010.00 | | | | -1,010.00 |
| DEPART | IMENT TOTAL | 912.00 | 2,152.00 | 1,010.00 | | | | -1,010.00 |
| FUND 1 | TOTAL | 912.00 | 2,152.00 | 1,010.00 | | | | -1,010.00 |
| | | | | | | | | |

| November Receipts | Year to Date | Adjusted | Annual | Prorated | Percent | Antidinated |
|----------------------|--|--|---|---|---|--|
| | | To Date | Budget | Budget | to Date | Receipts |
| UND RECEIPTS | | | | | | |
| 965.00 | 2,545.00 | 1,210.00 | | | | -1,210.00 |
| 965.00 | 2,545.00 | 1,210.00 | | | | -1,210.00 |
| 965.00 | 2,545.00 | 1,210.00 | | | | -1,210.00 |
| 965.00 | 2,545.00 | 1,210.00 | | | | -1,210.00 |
| T SYS RECEIPTS | | | | | | |
| 1,930.00 | 5,090.00 | 2,420.00 | | | | -2,420.00 |
| 1,930.00 | 5,090.00 | 2,420.00 | | | | -2,420.00 |
| 1,930.00 | 5,090.00 | 2,420.00 | • •••••• | | | -2,420.00 |
| 1,930.00 | 5,090.00 | 2,420.00 | | | | -2,420.00 |
| RECEIPTS | | | | | | |
| 5,040.00 | 9,210.00 | 5,040.00 | | | | -5,040.00 |
| 5,040.00 | 9,210.00 | 5,040.00 | | | | -5,040.00 |
| 5,040.00 | 9,210.00 | 5,040.00 | • •••••• | | | -5,040.00 |
| 5,040.00 | 9,210.00 | 5,040.00 | | | | -5,040.00 |
| RECEIPTS | | | | | | |
| 913.00 | 1,869.75 | 913.00 | | | | -913.00 |
| 913.00 | 1,869.75 | 913.00 | | | | -913.00 |
| 913.00 | 1,869.75 | 913.00 | | | | -913.00 |
| 913.00 | 1,869.75 | 913.00 | | | | -913.00 |
| - | 965.00 965.00 965.00 965.00 T SYS RECEIPTS 1,930.00 1,930.00 1,930.00 RECEIPTS 5,040.00 5,040.00 5,040.00 RECEIPTS 913.00 913.00 | 965.00 2,545.00 965.00 2,545.00 965.00 2,545.00 965.00 2,545.00 T SYS RECEIPTS 1,930.00 5,090.00 1,930.00 5,090.00 1,930.00 5,090.00 RECEIPTS 5,040.00 9,210.00 5,040.00 9,210.00 5,040.00 9,210.00 RECEIPTS 913.00 1,869.75 913.00 1,869.75 | 965.00 2,545.00 1,210.00 965.00 2,545.00 1,210.00 965.00 2,545.00 1,210.00 965.00 2,545.00 1,210.00 T SYS RECEIPTS 1,930.00 5,090.00 2,420.00 1,930.00 5,090.00 2,420.00 1,930.00 5,090.00 2,420.00 1,930.00 5,090.00 2,420.00 RECEIPTS 5,040.00 9,210.00 5,040.00 5,040.00 9,210.00 5,040.00 RECEIPTS 913.00 1,869.75 913.00 913.00 1,869.75 913.00 | 965.00 2,545.00 1,210.00 965.00 2,545.00 1,210.00 965.00 2,545.00 1,210.00 965.00 2,545.00 1,210.00 T SYS RECEIPTS 1,930.00 5,090.00 2,420.00 1,930.00 5,090.00 2,420.00 1,930.00 5,090.00 2,420.00 1,930.00 5,090.00 2,420.00 RECEIPTS 5,040.00 9,210.00 5,040.00 5,040.00 9,210.00 5,040.00 RECEIPTS 913.00 1,869.75 913.00 913.00 1,869.75 913.00 | 965.00 2,545.00 1,210.00 965.00 2,545.00 1,210.00 965.00 2,545.00 1,210.00 965.00 2,545.00 1,210.00 T SYS RECEIPTS 1,930.00 5,090.00 2,420.00 1,930.00 5,090.00 2,420.00 1,930.00 5,090.00 2,420.00 1,930.00 5,090.00 5,090.00 RECEIPTS 5,040.00 9,210.00 5,040.00 5,040.00 9,210.00 5,040.00 5,040.00 9,210.00 5,040.00 RECEIPTS 913.00 1,869.75 913.00 913.00 1,869.75 913.00 | 965.00 2,545.00 1,210.00 965.00 2,545.00 1,210.00 965.00 2,545.00 1,210.00 965.00 2,545.00 1,210.00 965.00 2,545.00 1,210.00 T SYS RECEIPTS 1,930.00 5,090.00 2,420.00 1,930.00 5,090.00 2,420.00 1,930.00 5,090.00 2,420.00 1,930.00 5,090.00 2,420.00 RECEIPTS 5,040.00 9,210.00 5,040.00 5,040.00 9,210.00 5,040.00 5,040.00 9,210.00 5,040.00 RECEIPTS 913.00 1,869.75 913.00 913.00 1,869.75 913.00 |

| Obj. | Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 16.66 Percent to Date | Anticipated Receipts |
|---------------------------------|--------------------|----------------------|---|-------------------------|------------------|---|-----------------------------|-------------------------|
| 660-000 APPEAR | RANCE BOND FEE | RECEIPTS | • | • | | • | | • |
| 230 JUSTICE CO | | | 2 025 50 | | | | | |
| | | 1,850.50 | 3,925.50 | 1,850.50 | | | | -1,850.50 |
| 200 - 299 REVI | ENUES | 1,850.50 | 3,925.50 | 1,850.50 | | | | -1,850.50 |
| DEPART | IMENT TOTAL | 1,850.50 | 3,925.50 | 1,850.50 | | | | -1,850.50 |
| FUND 1 | TOTAL | 1,850.50 | 3,925.50 | 1,850.50 | | | | -1,850.50 |
| 661-000 VICTIN | MS OF DOM VIOLENCE | FUND RECEIPTS | | | | | | |
| 230 JUSTICE CO | OURT FINES | 672.00 | 1,204.00 | 672.00 | | | | -672.00 |
| 200 - 299 REVI | ENUES | 672.00 | 1,204.00 | 672.00 | | | | -672.00 |
| DEPART | TMENT TOTAL | 672.00 | 1,204.00 | 672.00 | | | | -672.00 |
| FUND 1 | TOTAL | 672.00 | 1,204.00 | 672.00 | | | | -672.00 |
| 662-000 EXPUN | GE ASSESSMENT | RECEIPTS | | | | | | |
| 230 JUSTICE CO | OURT FINES | 420.00 | 1,260.00 | 420.00 | | | | -420.00 |
| 200 - 299 REVI | ENUES | 420.00 | 1,260.00 | 420.00 | | | | -420.00 |
| 330 INTEREST | INCOME | | | | | | | |
| 300 - 399 REVI | ENUES | | | | | •••••••• | | |
| DEPAR | TMENT TOTAL | 420.00 | 1,260.00 | 420.00 | | | | -420.00 |
| FUND ? | TOTAL | 420.00 | 1,260.00 | 420.00 | | | | -420.00 |
| 663-000 JUDIC | IAL SYSTEM FUND | RECEIPTS | | | | | | |
| 212 CHANCERY C 230 JUSTICE C | | 7,720.00 | 20,360.00 | 20,360.00 -10,680.00 | | | | -20,360.00 10,680.00 |
| 200 - 299 REVI | ENUES | 7,720.00 | 20,360.00 | 9,680.00 | | • | | -9,680.00 |
| DEPAR | TMENT TOTAL | 7,720.00 | 20,360.00 | 9,680.00 | | | | -9,680.00 |
| FUND 3 | TOTAL | 7,720.00 | 20,360.00 | 9,680.00 | | | | -9,680.00 |

| | | | | _ | | 16.66 | | | |
|----------------|--------------------|----------------------|-----------------|---------------------|------------------|--------------------|--------------------|-------------------------|--|
| Obj. | Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts | |
| 664-000 INTERI | OCK DEVICE FEE | RECEIPTS | | | | | | | |
| 230 JUSTICE CO | OURT FINES | 3,318.50 | 5,068.50 | 3,318.50 | | | | -3,318.50 | |
| 200 - 299 REVE | ENUES | 3,318.50 | 5,068.50 | 3,318.50 | | | | -3,318.50 | |
| DEPART | MENT TOTAL | 3,318.50 | 5,068.50 | 3,318.50 | | | | -3,318.50 | |
| FUND T | TOTAL | 3,318.50 | 5,068.50 | 3,318.50 | | | | -3,318.50 | |
| 665-000 UNINSU | JRED MOTORIST ID | RECEIPTS | | | | | | | |
| 230 JUSTICE CO | OURT FINES | 8,291.50 | 16,403.50 | 8,291.50 | | | | -8,291.50 | |
| 200 - 299 REVE | ENUES | 8,291.50 | 16,403.50 | 8,291.50 | | | | -8,291.50 | |
| 378 MISC - OTH | HER REVENUE | | | | | | | | |
| 300 - 399 REVE | ENUES | | | | | | | | |
| DEPART | MENT TOTAL | 8,291.50 | 16,403.50 | 8,291.50 | | | | -8,291.50 | |
| FUND 7 | TOTAL | 8,291.50 | 16,403.50 | 8,291.50 | | | | -8,291.50 | |
| 666-000 CRIMIN | NAL JUSTICE FUND | RECEIPTS | | | | | | | |
| 230 JUSTICE CO | OURT FINES | | | | | | | | |
| 200 - 299 REVE | ENUES | | | | | | | | |
| DEPAR* | TMENT TOTAL | | | | | | | | |
| FUND 7 | TOTAL | | | | | | | | |
| 667-000 TRAFF | IC VIOLATIONS FUND | RECEIPTS | | | | | | | |
| 230 JUSTICE CO | OURT FINES | 53,536.75 | 99,866.50 | 53,536.75 | | | | -53,536.75 | |
| 200 - 299 REVE | ENUES | 53,536.75 | 99,866.50 | 53,536.75 | | | | -53,536.75 | |
| DEPAR1 | MENT TOTAL | 53,536.75 | 99,866.50 | 53,536.75 | | | | -53,536.75 | |
| FUND 1 | TOTAL | 53,536.75 | 99,866.50 | 53,536.75 | | | • • | -53,536.75 | |

| Obj. Desc | ription | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 16.66 Percent to Date | Anticipated Receipts |
|-----------------------|-------------|----------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|-------------------------|
| 568-000 IMPLIED CONSE | NT LAW VIOI | FUND RECEIPTS | | | | | | |
| 230 JUSTICE COURT FIN | ES | 4,342.00 | 10,732.50 | 4,342.00 | | | | -4,342.00 |
| 200 - 299 REVENUES | | 4,342.00 | 10,732.50 | 4,342.00 | | | | -4,342.00 |
| DEPARTMENT TO | TAL | 4,342.00 | 10,732.50 | 4,342.00 | | | | -4,342.00 |
| FUND TOTAL | | 4,342.00 | 10,732.50 | 4,342.00 | | | | -4,342.00 |
| 69-000 GAME & FISH L | AW VIOL FUR | ND RECEIPTS | | | | | | |
| 230 JUSTICE COURT FIN | ES | 178.50 | 445.50 | 178.50 | | | | -178.50 |
| 200 - 299 REVENUES | | 178.50 | 445.50 | 178.50 | | | | -178.50 |
| DEPARTMENT TO | TAL | 178.50 | 445.50 | 178.50 | | | | -178.50 |
| FUND TOTAL | | 178.50 | 445.50 | 178.50 | | | | -178.50 |
| 670-000 OTHER MISDEME | ANORS FUND | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FIN | ies | 7,285.50 | 14,410.75 | 7,285.50 | | | | -7,285.50 |
| 200 - 299 REVENUES | | 7,285.50 | 14,410.75 | 7,285.50 | | | | -7,285.50 |
| DEPARTMENT TO | TAL | 7,285.50 | 14,410.75 | 7,285.50 | | | | -7,285.50 |
| FUND TOTAL | | 7,285.50 | 14,410.75 | 7,285.50 | | | | -7,285.50 |
| 671-000 OTHER FELONIE | S FUND | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FIN | IES | 4,505.00 | 9,206.00 | 4,505.00 | | | | -4,505.00 |
| 200 - 299 REVENUES | | 4,505.00 | 9,206.00 | 4,505.00 | * ********** | | | -4,505.00 |
| DEPARTMENT TO | TAL | 4,505.00 | 9,206.00 | 4,505.00 | | | | -4,505.00 |
| FUND TOTAL | | 4,505.00 | 9,206.00 | 4,505.00 | | | | -4,505.00 |

| | | | | | | | 16.66 | |
|------------------------------------|--------------------|----------------------|--------------------|---------------------|---|---|---------|-------------------------|
| Obj. | Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | to Date | Anticipated Receipts |
| 672-000 RECORDS | MANAGEMENT PROGRAI | M RECEIPTS | | | | | | |
| 230 JUSTICE COU | RT FINES | 924.00 | 2,727.50 | 1,592.50 | | | | -1,592.50 |
| 200 - 299 REVEN | UES | 924.00 | 2,727.50 | 1,592.50 | | | | -1,592.50 |
| 389 BEGINNING C | ASH | | | | | | | |
| 300 - 399 REVEN | UES | | | | | • | | |
| DEPARTM | ENT TOTAL | 924.00 | 2,727.50 | 1,592.50 | | | | -1,592.50 |
| FUND TO | TAL | 924.00 | 2,727.50 | 1,592.50 | • | | | -1,592.50 |
| 673-000 COURT C | ONSTITUENTS FUND | RECEIPTS | | | | | | |
| 212 CHANCERY CL 230 JUSTICE COU | | 23.00 518.50 | 114.50 1,027.50 | 47.50 518.50 | | | | -47.50 -518.50 |
| 200 - 299 REVEN | | 541.50 | 1,142.00 | 566.00 | | | | -566.00 |
| DEPARTM | ENT TOTAL | 541.50 | 1,142.00 | 566.00 | | | | -566.00 |
| FUND TO | TAL | 541.50 | 1,142.00 | 566.00 | | | | -566.00 |
| 674-000 HUNTERS | VIOLATION | RECEIPTS | | | | | | |
| 230 JUSTICE COU | RT FINES | 19.00 | 27.00 | 19.00 | | | | -19.00 |
| 200 - 299 REVEN | IUES | 19.00 | 27.00 | 19.00 | • • | | | -19.00 |
| DEPARTM | ENT TOTAL | 19.00 | 27.00 | 19.00 | | | | -19.00 |
| FUND TO | TAL | 19.00 | 27.00 | 19.00 | • • | | | -19.00 |
| 675-000 WIRELES | S COMMUNICATION-MH | P RECEIPTS | | | | | | |
| 230 JUSTICE COU | RT FINES | 7,772.50 | 14,646.50 | 7,772.50 | | | | -7,772.50 |
| 200 - 299 REVEN | IUES | 7,772.50 | 14,646.50 | 7,772.50 | | | | -7,772.50 |
| DEPARTM | IENT TOTAL | 7,772.50 | 14,646.50 | 7,772.50 | | | | -7,772.50 |
| FUND TO | TAL | 7,772.50 | 14,646.50 | 7,772.50 | | | | -7,772.50 |

| | | | | | | 16.66 | | |
|---|----------------|----------------------|-----------------|---------------------|------------------|---|--------------------|-------------------------|
| Obj. Des | scription | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 676-000 ADULT DRIVER | 'S TRAINING | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FI | NES | 200.00 | 410.00 | 200.00 | | | | -200.00 |
| 200 - 299 REVENUES | | 200.00 | 410.00 | 200.00 | | | | -200.00 |
| DEPARTMENT I | COTAL | 200.00 | 410.00 | 200.00 | | | | -200.00 |
| FUND TOTAL | | 200.00 | 410.00 | 200.00 | | *************************************** | | -200.00 |
| 678-000 MISS. CHILDR | REN'S TRUST FU | ND RECEIPTS | | | | | | |
| 230 JUSTICE COURT FI | NES | 77.50 | 674.00 | 77.50 | | | | -77.50 |
| 200 - 299 REVENUES | | 77.50 | 674.00 | 77.50 | | | | -77.50 |
| DEPARTMENT T | COTAL | 77.50 | 674.00 | 77.50 | | | | -77.50 |
| FUND TOTAL | | 77.50 | 674.00 | 77.50 | | | | -77.50 |
| 679-000 DRUG ABUSE/I | | E REI RECEIPTS | | | | | | |
| 230 JUSTICE COURT FI 200 - 299 REVENUES | INES | | | | | | | |
| DEPARTMENT T | TOTAL | | | | | | | |
| 681-000 PAYROLL CLEA | ARING ACCOUNT | RECEI PTS | | | | | | |
| 330 INTEREST INCOME 340 REFUNDS 378 MISC - OTHER REV 389 BEGINNING CASH 398 BANK TRANSFER | /ENUE | 1,130.83 | 1,946.08 | 1,946.08 | | | | -1,946.08 |
| 300 - 399 REVENUES | | 1,130.83 | 1,946.08 | 1,946.08 | | | · | -1,946.08 |
| DEPARTMENT I | COTAL | 1,130.83 | 1,946.08 | 1,946.08 | | | | -1,946.08 |
| FUND TOTAL | | 1,130.83 | 1,946.08 | 1,946.08 | | | | -1,946.08 |

MHAWKINS GLMLED71 12/18/2020 10:24 Madison County FYE 2021

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General Ledger Budgeted Receipts 2020 - 2021 Fiscal Year through November

| | | | | | | | 16.66 | | |
|--------------------------|--|----------------------------------|----------------------|-----------------|-----------------------|----------------------------|---|--------------------|----------------------------|
| | Obj. | Description | November Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 690- | 000 HOLMES | COMMUNITY COLLEGE | E-MAINT RECEIPTS | | | | | | |
| 201 222 282 283 | MOTOR VEHI AIRCRAFT F MOTOR VEHI MOTOR VEHI | SONAL PROPERTY CLE/AD VALOREM | | | 3,750.68 42,251.93 | 1,406,726.79 265,596.12 | 233,516.65 44,088.96 | .2 15.9 | 1,402,976.11 223,344.19 |
| 200 | - 299 REVE | NUES | 21,483.71 | 46,002.61 | 46,002.61 | 1,672,322.91 | 277,605.61 | 2.7 | 1,626,320.30 |
| 389 | BEGINNING | CASH | | | | | | | |
| 300 | - 399 REVE | NUES | | | | | | | |
| | DEPART | MENT TOTAL | 21,483.71 | 46,002.61 | 46,002.61 | 1,672,322.91 | 277,605.61 | 2.7 | 1,626,320.30 |
| | FUND T | OTAL | 21,483.71 | 46,002.61 | 46,002.61 | 1,672,322.91 | 277,605.61 | 2.7 | 1,626,320.30 |
| 691- | -000 HOLMES | COMMUNITY COLLEGE | E-E \$ I RECEIPTS | | | | | | |
| 201 222 282 283 | MOTOR VEHI AIRCRAFT F MOTOR VEHI MOTOR VEHI | | 763.95 26,090.71 | | | 1,758,408.49 331,995.16 | 291,895.81 55,111.20 | | 1,753,720.13 279,180.20 |
| 200 | - 299 REVE | NUES | 26,854.66 | 57,503.32 | 57,503.32 | 2,090,403.65 | 347,007.01 | 2.7 | 2,032,900.33 |
| 389 | BEGINNING | CASH | | | | | | | |
| 300 | - 399 REVE | ENUES | | | | | *************************************** | | |
| | DEPART | MENT TOTAL | 26,854.66 | 57,503.32 | 57,503.32 | 2,090,403.65 | 347,007.01 | 2.7 | 2,032,900.33 |
| | FUND T | OTAL | 26,854.66 | 57,503.32 | 57,503.32 | 2,090,403.65 | 347,007.01 | 2.7 | 2,032,900.33 |

693-000 YOUTH SERVICE RESTITUTION

RECEIPTS

³³⁰ INTEREST INCOME

³⁵⁰ RESTITUTION FEES DUE COU

| | | 202 | 0 - 2021 F15C | ar rear chrough M | PACIFICATI | | | |
|-----------------------------|------------------|----------------------|---------------|---------------------|----------------|---------------|-----------------------------|-------------------------|
| Obj. | Description | November Receipts | | Adjusted To Date | | | 16.66 Percent to Date | Anticipated Receipts |
| 93-000 YOUTH | SERVICE RESTITUT | | | | | | | |
| 00 - 399 REV | 'ENUES | | | | | • | | |
| DEPAR | TMENT TOTAL | | | | | | | |
| FUND | TOTAL | | | | | | | |
| 94-000 UNCLA | IMED FUNDS | RECEIPTS | | | | | | |
| 30 INTEREST 78 MISC - OT | HER REVENUE | | | | | | | |
| DEPAR | TMENT TOTAL | | | | | | | |
| FUND | TOTAL | | | | | | | |
| REPOR | T TOTAL | 14,101,278.84 | 24,892,283.42 | 20,936,331.03 | 134,486,640.65 | 22,324,782.39 | 15.5 | 113,550,309.6 |

1

| | 2020 - 2 | | | | | | |
|---|---------------------------|------------------------|------------------------|-------------------------|------------------------|-----------------------------|-------------------------|
| Obj. Description | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 16.66 Percent to Date | Amount Unexpended |
| 001-100 GENERAL COUNTY FUND | BOARD OF SUPER | VISORS | | | | | |
| 400 DDDGGWYY GDDWYGDG | | | | | | | |
| 400 PERSONAL SERVICES 500 CONTRACTUAL SERVICES | 38,033.00 70,004.91 | 75,718.69 95,263.93 | 75,718.69 95,263.93 | 535,165.82 | 89,194.29 | | 459,447.13 |
| 600 CONSUMABLE SUPPLIES | 2,518.11 | 2,884.28 | 2,884.28 | 911,300.00 28,540.00 | 151,883.30 4,756.65 | | 816,036.07 |
| 700 GRANTS & SUBSIDIES | 42,234.54 | 84,469.08 | 84,469.08 | 706,814.53 | 117,802.41 | | 25,655.72 622,345.45 |
| 900 CAPITAL OUTLAY & OTHER | 27,000.00 | 78,000.00 | 78,000.00 | 1,965,000.00 | 327,499.99 | 3.9 | 1,887,000.00 |
| DEPARTMENT TOTAL | 179,790.56 | | 336,335.98 | | 691,136.64 | | |
| | 2.0, | 336,335.98 | , | 4,146,820.35 | 772,20070 | • • • | 3,810,484.37 |
| 001-101 GENERAL COUNTY FUND | CHANCERY CLERK | : | | | | | |
| 400 PERSONAL SERVICES | 7,809.95 | 15,643.47 | 15,643.47 | 110,246.10 | 18,374.30 | 14.1 | 94,602.63 |
| 500 CONTRACTUAL SERVICES | 12,237.39 | 13,274.89 | 16,672.69 | 69,887.00 | 11,647.81 | | 53,214.31 |
| 600 CONSUMABLE SUPPLIES | 3,475.58 | 3,795.67 | 3,795.67 | 14,500.00 | 2,416.66 | | 10,704.33 |
| 900 CAPITAL OUTLAY & OTHER | ., | | | 5,000.00 | 833.33 | | 5,000.00 |
| DEPARTMENT TOTAL | 23,522.92 | | 36,111.83 | | 33,272.10 | 18.0 | |
| | | 32,714.03 | | 199,633.10 | | | 163,521.27 |
| 001-102 GENERAL COUNTY FUND | CIRCUIT CLERK | | | | | | |
| 400 PERSONAL SERVICES | 18,051.94 | 36,268.89 | 36,268.89 | 232,761.11 | 38,793.47 | 15.5 | 196,492,22 |
| 500 CONTRACTUAL SERVICES | 717.45 | 851.10 | 851.10 | 46,600.00 | 7,766.64 | 1.8 | 45,748.90 |
| 600 CONSUMABLE SUPPLIES | 3,718.24 | 8,623.75 | 8,586.66 | 31,500.00 | 5,250.00 | 27.2 | 22,913.34 |
| 900 CAPITAL OUTLAY & OTHER | 1,010.80 | 1,010.80 | 1,010.80 | 5,000.00 | 833.33 | 20.2 | 3,989.20 |
| DEPARTMENT TOTAL | 23,498.43 | | 46,717.45 | | 52,643.44 | 14.7 | |
| | | 46,754.54 | | 315,861.11 | | | 269,143.66 |
| 001-103 GENERAL COUNTY FUND | TAX ASSESSOR | | | | | | |
| 400 PERSONAL SERVICES | 155,210.23 | 314,698.00 | 314,698.00 | 2,174,664.61 | 362,444.08 | 14.4 | 1,859,966.61 |
| 500 CONTRACTUAL SERVICES | 6,870.46 | 14,928.80 | 14,928.80 | 137,056.00 | 22,842.62 | 10.8 | 122,127.20 |
| 600 CONSUMABLE SUPPLIES | 1,747.15 | 2,157.52 | 2,157.52 | 20,780.00 | 3,463.31 | 10.3 | 18,622.48 |
| 900 CAPITAL OUTLAY & OTHER | 99.95 | 798.31 | 798.31 | 9,000.00 | 1,500.00 | 8.8 | 8,201.69 |
| DEPARTMENT TOTAL | 163,927.79 | | 332,582.63 | | 390,250.01 | 14.2 | |
| | | 332,582.63 | | 2,341,500.61 | | | 2,008,917.98 |
| 001-104 GENERAL COUNTY FUND | TAX COLLECTOR | | | | | | |
| 400 PERSONAL SERVICES | 80,655.53 | 169,095.76 | 169,095.76 | 1,095,687.17 | 182,614.49 | 15.4 | 926,591.41 |
| 500 CONTRACTUAL SERVICES | 29,969.55 | 44,551.77 | 5,915.17 | 311,782.00 | 51,963.63 | | 305,866.83 |
| 600 CONSUMABLE SUPPLIES | 72.78 | 434.84 | 434.84 | 22,500.00 | 3,749.99 | | 22,065.16 |

| Obj. | Description | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
|--|-------------|---------------------------|-----------------------|-----------------------|--------------------------|------------------------|--------------------|--------------------------|
| 001-104 GENERAL CO | OUNTY FUND | TAX COLLECTOR | <u>.</u> | | | | | |
| 900 CAPITAL OUTLAY | Y & OTHER | | | | 2,165.00 | 360.83 | | 2,165.00 |
| | | | | | | | | |
| DEPARTMEN | NT TOTAL | 110,697.86 | 214,082.37 | 175,445.77 | 1,432,134.17 | 238,688.94 | 12.2 | 1,256,688.40 |
| 001-120 GENERAL CO | OUNTY FUND | COUNTY ADMINI | STRATOR | | | | | |
| 400 PERSONAL SERVI | ICES | 20,819.21 | 41,678.42 | 41,678.42 | 256,783.19 | 42,797.18 | 16.2 | 215,104.77 |
| 500 CONTRACTUAL SE | | 269.38 | 269.38 | 269.38 | 2,715.00 | 452.49 | | 2,445.62 |
| 600 CONSUMABLE SU | PPLIES | | | | 72.00 | 12.00 | | 72.00 |
| DEPARTMEN | NT TOTAL | 21,088.59 | | 41,947.80 | | 43,261.67 | | |
| DEFARTION | ii ioina | 21,000.55 | 41,947.80 | 41,547.00 | 259,570.19 | 45,201.07 | 10.1 | 217,622.39 |
| 001-121 GENERAL CO | OUNTY FUND | COMPTROLLER | | | | | | |
| | | | | | 500 04 | | | |
| 400 PERSONAL SERVI | | 34,050.83 951.69 | 69,635.41 1,631.69 | 69,635.41 1,631.69 | 444,728.34 113,340.00 | 74,121.36 18,889.99 | | 375,092.93 111,708.31 |
| 600 CONSUMABLE SUI | | 331.03 | 118.68 | 118.68 | 3,500.00 | 583.33 | | 3,381.32 |
| 900 CAPITAL OUTLAS | | | | 1,112.81 | 2,250.00 | 375.00 | | 1,137.19 |
| DEPARTMEN | ለም ጥርምል፣. | 35,002.52 | | 72,498.59 | | 93,969.68 | | |
| DULAKINDI | WI TOTAL | 33,002.32 | 72,498.59 | 72,430.33 | 563,818.34 | 73,767.00 | 12.0 | 491,319.75 |
| 001-122 GENERAL CO | OUNTY FUND | HUMAN RESOURC | res | | | | | |
| 400 PERSONAL SERVI | ICES | 16,590.61 | 33.787.92 | 33,787.92 | 220,345.96 | 36,724.30 | 15.3 | 186,558.04 |
| 500 CONTRACTUAL SE 900 CAPITAL OUTLAN | ERVICES | 47.19 | 47.19 | 47.19 | 2,800.00 | 466.66 | | 2,752.81 |
| DEPARTMEN | NT TOTAL | 16,637.80 | | 33,835.11 | | 37,190.96 | 15.1 | |
| | | 10,057.00 | 33,835.11 | 33,033.11 | 223,145.96 | 37,130.30 | 13.1 | 189,310.85 |
| 001-151 GENERAL CO | OUNTY FUND | BUILDINGS AND | GROUNDS | | | | | |
| 400 PERSONAL SERV | ICES | 36,746.31 | 74,520.66 | 74,520.66 | 473,051.86 | 78,841.94 | 15.7 | 398,531.20 |
| 500 CONTRACTUAL SI | | 71,433.04 | 105,349.74 | 105,349.74 | 1,684,600.00 | 280,766.62 | | 1,579,250.26 |
| 600 CONSUMABLE SUI | PPLIES | 5,151.28 | 9,110.49 | 9,110.49 | 110,650.00 | 18,441.64 | | 101,539.51 |
| 900 CAPITAL OUTLAY | Y & OTHER | | | | 80,000.00 | 13,333.33 | | 80,000.00 |
| DEPARTMEN | NT TOTAL | 113,330.63 | | 188,980.89 | | 391,383.53 | 8.0 | |
| | | | 188,980.89 | | 2,348,301.86 | • • • • • • • | | 2,159,320.97 |
| 001-152 GENERAL CO | OUNTY FUND | INFORMATION T | PECHNOLOGY | | | | | |
| 400 PERSONAL SERV | ICES | 30,649.22 | 62,128.82 | 62,128.82 | 381,157.44 | 63,526.22 | 16.3 | 319,028.62 |

| | | 2020 - 1 | 2021 Fiscal Yea | r through Novem | ber | er 16.66 | | | |
|---|----------------------|--------------------------------|---------------------------------|---------------------------------|--------------------------------------|--|--------------------|---|--|
| Obj. | Description | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | | |
| 001-152 GENERAL | COUNTY FUND | INFORMATION T | ECHNOLOGY | | | | | | |
| 500 CONTRACTUAL 600 CONSUMABLE 900 CAPITAL OUT | SUPPLIES | | 3,871.49 | 16,871.79 3,871.49 | 137,100.00 50,000.00 | 44,833.32 22,849.98 8,333.33 | 2.8 | 252,128.21 133,228.51 50,000.00 | |
| DEPART | MENT TOTAL | 35,855.34 | 86,269.90 | 82,872.10 | 837,257.44 | 139,542.85 | 9.8 | 754,385.34 | |
| 001-154 GENERAL | COUNTY FUND | VETERANS SERV | ICES | | | | | | |
| 400 PERSONAL SE 500 CONTRACTUAL 600 CONSUMABLE | SERVICES | 7,545.27 226.47 | 15,449.63 226.47 | 15,351.88 226.47 | 325.00 | 54.16 | | 81,688.01 1,832.53 325.00 | |
| DEPART | MENT TOTAL | 7,771.74 | 15,676.10 | 15,578.35 | 99,423.89 | 16,570.60 | | 83,845.54 | |
| 001-160 GENERAL | COUNTY FUND | CHANCERY COUR | r | | | | | | |
| 400 PERSONAL SE 500 CONTRACTUAL 600 CONSUMABLE 900 CAPITAL OUT | SERVICES SUPPLIES | 69,115.06 429.47 728.54 | | 95,799.48 429.47 1,250.57 | 574,980.83 50,075.00 10,300.00 | 95,830.10 8,345.82 1,716.66 | | 49,645.53 | |
| DEPART | MENT TOTAL | 70,273.07 | 97,479.52 | 97,479.52 | 635,355.83 | 105,892.58 | 15.3 | 537,876.31 | |
| 001-161 GENERAL | COUNTY FUND | CIRCUIT COURT | | | | | | | |
| 400 PERSONAL SE 500 CONTRACTUAL 600 CONSUMABLE 900 CAPITAL OUT | SERVICES SUPPLIES | 60,891.46 4,272.76 44.01 | 96,734.72 5,740.46 177.39 | 96,734.72 5,740.46 177.39 | 109,300.00 6,500.00 2,000.00 | 96,698.71 18,216.63 1,083.32 333.33 | 5.2 2.7 | | |
| DEPART | MENT TOTAL | 65,208.23 | 102,652.57 | 102,652.57 | | 116,331.99 | | 595,339.79 | |
| 001-162 GENERAL | COUNTY FUND | COUNTY COURT | | | | | | | |
| 400 PERSONAL SE 500 CONTRACTUAL 600 CONSUMABLE 900 CAPITAL OUT | SERVICES SUPPLIES | | | 133,753.33 335.16 465.10 | 5,320.00 2,600.00 | 886.64 | 6.3 17.8 | 695,285.72 4,984.84 2,134.90 16,790.00 | |
| DEPART | MENT TOTAL | 66,502.52 | 134,553.59 | 134,553.59 | 853,749.05 | 142,291.43 | 15.7 | 719,195.46 | |

| | | | | 16.66 | | | | |
|-------------------|-------------|---------------------------|-----------------|---------------------|------------------|--------------------|--------------------|----------------------|
| Obj. | Description | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
| 001-163 GENERAL (| COUNTY FUND | YOUTH SERVICE | s | | | | | |
| 400 PERSONAL SERV | VICES | 25,068.21 | 50,905.06 | 50,905.06 | 334,666.99 | 55,777.82 | 15.2 | 283,761.93 |
| 500 CONTRACTUAL S | SERVICES | 10,239.48 | • | 11,439.48 | 212,500.00 | 35,416.63 | | 201,060.52 |
| 600 CONSUMABLE ST | | 32.19 | 32.19 | 32.19 | 6,650.00 | 1,108.33 | | 6,617.81 |
| 900 CAPITAL OUTLA | AY & OTHER | | | | 2,850.00 | 474.99 | | 2,850.00 |
| DEPARTM | ENT TOTAL | 35,339.88 | | 62,376.73 | | 92,777.77 | 11.2 | |
| | | | 62,376.73 | | 556,666.99 | | | 494,290.26 |
| 001-165 GENERAL (| COUNTY FUND | MENTAL HEALTH | COURT | | | | | |
| 400 PERSONAL SER | VICES | 262.22 | 501.17 | 501.17 | 3,570.00 | 595.00 | 14.0 | 3,068.83 |
| 500 CONTRACTUAL S | SERVICES | 17,877.00 | 34,544.00 | 34,544.00 | 215,000.00 | 35,833.33 | 16.0 | 180,456.00 |
| DEPARTM | ENT TOTAL | 18,139.22 | | 35,045.17 | | 36,428.33 | 16.0 | |
| | | • | 35,045.17 | · | 218,570.00 | • | | 183,524.83 |
| 001-166 GENERAL | COUNTY FUND | JUSTICE COURT | | | | | | |
| 400 PERSONAL SER | VICES | 88,233.39 | 178,213.38 | 178,213.38 | 1,115,703.65 | 185,950.57 | 15.9 | 937,490.27 |
| 500 CONTRACTUAL S | | 3,680.02 | 3,680.02 | 3,680.02 | 36,917.00 | 6,152.79 | 9.9 | 33,236.98 |
| 600 CONSUMABLE ST | | 1,782.88 | 1,782.88 | 1,782.88 | 72,750.00 | 12,124.98 | | 70,967.12 |
| 900 CAPITAL OUTL | AY & OTHER | | | | 3,000.00 | 500.00 | | 3,000.00 |
| DEPARTM | ENT TOTAL | 93,696.29 | | 183,676.28 | | 204,728.34 | 14.9 | |
| | | | 183,676.28 | | 1,228,370.65 | | | 1,044,694.37 |
| 001-167 GENERAL (| COUNTY FUND | CORONER | | | | | | |
| 400 PERSONAL SER | VICES | 17,591.82 | 40,064.53 | 40,064.53 | 269,575.66 | 44,929.26 | 14.8 | 229,511.13 |
| 500 CONTRACTUAL | | 4,034.19 | | 3,509.19 | 64,100.00 | 10,683.32 | | 60,590.81 |
| 600 CONSUMABLE S | UPPLIES | | 127.04 | 127.04 | 7,600.00 | 1,266.65 | 1.6 | 7,472.96 |
| DEPARTM | ENT TOTAL | 21,626.01 | | 43,700.76 | | 56,879.23 | 12.8 | |
| | | | 44,225.76 | | 341,275.66 | | | 297,574.90 |
| 001-168 GENERAL | COUNTY FUND | DISTRICT ATTO | RNEY | | | | | |
| 400 PERSONAL SER | VICES | 64,865.49 | 130,824.42 | 130,824.42 | 901,094.76 | 150,182.43 | 14.5 | 770,270.34 |
| 500 CONTRACTUAL : | | 3,452.55 | 6,787.55 | 6,787.55 | 47,700.00 | 7,949.97 | | 40.912.45 |
| 600 CONSUMABLE S | | 41.62 | 41.62 | 41.62 | 8,000.00 | 1,333.33 | | 7,958.38 |
| 700 GRANTS & SUB | | | | | 32,000.00 | 5,333.33 | | 32,000.00 |
| 900 CAPITAL OUTL | AI & UTHER | | | | 5,000.00 | 833.33 | | 5,000.00 |
| DEPARTM | ENT TOTAL | 68,359.66 | | 137,653.59 | | 165,632.39 | 13.8 | |
| | | | 137,653.59 | | 993,794.76 | | | 856,141.17 |

16.66 November Year to Adjusted Obj. Description Disbursements Date To Date Prorated Percent Annual Amount Budget Budget to Date Unexpended 001-169 GENERAL COUNTY FUND COUNTY ATTORNEY ______ 400 PERSONAL SERVICES 17,685.80 35,556.52 35,556.52 218,054.37 500 CONTRACTUAL SERVICES 51.47 51.47 2,300.00 36,342.37 16.3 182,497.85 51.47 51.47 51.47 2,300.00 383.32 2.2 128.03 128.03 1,900.00 316.65 6.7 2,248.53 600 CONSUMABLE SUPPLIES 1.771.97 900 CAPITAL OUTLAY & OTHER DEPARTMENT TOTAL 37,042.34 16.0 17,737.27 35,736.02 35,736.02 222,254.37 186.518.35 ELECTIONS 001-180 GENERAL COUNTY FUND _____

 400 PERSONAL SERVICES
 19,694.31
 34,120.56
 34,120.56
 174,178.70
 29,029.75
 19.5
 140,058.14

 500 CONTRACTUAL SERVICES
 117,059.69
 120,155.69
 119,980.69
 250,469.00
 41,744.80
 47.9
 130,488.31

 600 CONSUMABLE SUPPLIES
 38,500.77
 39,912.94
 39,912.94
 109,165.00
 18,194.16
 36.5
 69,252.06

 900 CAPITAL OUTLAY & OTHER DEPARTMENT TOTAL 175.254.77 194.014.19 88.968.71 36.3 194,189.19 533,812.70 339,798.51 001-200 GENERAL COUNTY FUND SHERIFF ADMINISTRATION ______ 400 PERSONAL SERVICES 481,583.62 919,310.37 854,595.86 6,265,634.91 1,044,272.45 13.6 5,411,039.05 500 CONTRACTUAL SERVICES 50,756.73 95,441.90 93,820.12 1,119,660.40 186,610.02 8.3 1,025,840.28 600 CONSUMABLE SUPPLIES 22,565.35 42,117.31 42,117.31 338,125.00 56,354.11 12.4 296,007.69 900 CAPITAL OUTLAY & OTHER 671,400.00 111,899.99 671,400.00 554,905.70 990,533.29 1,399,136.57 11.7 DEPARTMENT TOTAL 8,394,820.31 1,056,869.58 7,404,287.02 001-220 GENERAL COUNTY FUND DETENTION CENTER/JAIL 400 PERSONAL SERVICES 318,146.09 594,110.47 594,065.00 4,195,807.67 699,301.26 14.1 3,601,742.67 500 CONTRACTUAL SERVICES 133,446.16 229,285.61 229,285.61 2,017,650.00 336,274.96 11.3 1,788,364.39 600 CONSUMBLE SUPPLIES 17,641.67 18,415.99 18,415.99 220,000.00 36,666.64 8.3 201,584.01 900 CAPITAL OUTLAY & OTHER 1,467.02 1,467.02 1,467.02 51,500.00 8,583.33 2.8 50,032.98 843,233.62 843,279.09 6.484.957 DEPARTMENT TOTAL 470,700.94 1,080,826,19 13.0 6,484,957.67 5.641.724.05 AMBULANCE SERVICE 001-240 GENERAL COUNTY FUND _____ 11,300.00 1,883.33 11,300.00 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL 1,883.33 11,300.00 11,300.00

16.66 November Year to Adjusted Annual Prorated Percent Amount Obj. Description Disbursements Date To Date Budget Budget to Date Unexpended 001-261 GENERAL COUNTY FUND NATIONAL GUARD 700 GRANTS & SUBSIDIES 6,000.00 1,000.00 6.000.00 DEPARTMENT TOTAL 1,000.00 6,000.00 6,000.00 001-262 GENERAL COUNTY FUND CONSTABLES 400 PERSONAL SERVICES 41,876.89 42,908.56 42,908.56 439,569.56 73,261.57 9.7 396,661.00 500 CONTRACTUAL SERVICES 188.23 188.23 188.23 2,600.00 433.32 7.2 2,411.77 600 CONSUMABLE SUPPLIES 10,000.00 1,666.65 10,000.00 900 CAPITAL OUTLAY & OTHER DEPARTMENT TOTAL 42,065.12 43,096.79 452,169.56 75,361.54 9.5 409,072.77 001-265 GENERAL COUNTY FUND EMERGENCY MANAGEMENT

 400 PERSONAL SERVICES
 42,230.73
 78,454.96
 78,454.96
 449,125.30
 74,854.20
 17.4
 370,670.34

 500 CONTRACTUAL SERVICES
 996.41
 1,539.76
 1,539.76
 102,003.50
 17,000.54
 1.5
 100,463.74

 600 CONSUMABLE SUPPLIES
 1,877.81
 3,770.03
 3,770.03
 94,047.00
 15,674.44
 4.0
 90,276.97

 900 CAPITAL OUTLAY & OTHER
 26,805.00
 26,805.00
 26,805.00
 113,513.26
 18,918.87
 23.6
 86,708.26

 71,909.95 110,569.75 126,448.05 14.5 110,569.75 758,689.06 DEPARTMENT TOTAL 648,119.31 001-400 GENERAL COUNTY FUND PUBLIC HEALTH 1,000.00 166.66 1,000.00 15,203.34 30,406.68 30,406.68 182,440.00 30,406.66 16.6 152,033.32 400 PERSONAL SERVICES 700 GRANTS & SUBSIDIES DEPARTMENT TOTAL 15,203.34 30,406.68 30,573.32 16.5 30,406.68 183,440.00 153,033.32 001-412 GENERAL COUNTY FUND MOSQUITO CONTROL -----400 PERSONAL SERVICES 1,126.57 3,753.94 3,753.94 38,558.40 6,426.39 9.7 34,804.46 500 CONTRACTUAL SERVICES 131.45 131.45 12,900.00 2,149.98 1.0 12,768.55 600 CONSUMABLE SUPPLIES 548.71 1,255.98 1,255.98 56,500.00 9,416.66 2.2 55,244.02 900 CAPITAL OUTLAY & OTHER 9,000.00 1,500.00 9,000.00 DEPARTMENT TOTAL 1,806.73 5,141.37 19,493.03 4.3 5,141.37 116,958.40 111,817.03 001-421 GENERAL COUNTY FUND REGION 8 MENTAL HEALTH 700 GRANTS & SUBSIDIES 9,166.66 18,333.32 18,333.32 110,000.00 18,333.33 16.6 91.666.68

PAGE General Ledger Budgeted Expenditures 2020 - 2021 Fiscal Year through November 16.66 Adjusted November Year to Annual Prorated Percent Amount Obj. Disbursements To Date Budget Description Date Budget to Date Unexpended DEPARTMENT TOTAL 9,166.66 18,333.32 18,333.33 16.6 18.333.32 110.000.00 91.666.68

| | | 18,333.32 | | 110,000.00 | | | 91,666.68 |
|--|---------------------|---------------------------------|-----------------------|------------------------|-----------------------|------------|--|
| 001-450 GENERAL COUNTY FUND | WELFARE ADMINI | STRATION | | | | | |
| 400 PERSONAL SERVICES 500 CONTRACTUAL SERVICES 600 CONSUMABLE SUPPLIES 900 CAPITAL OUTLAY & OTHER | 469.80 | 27,882.32 1,136.24 351.45 | | | 6,166.64 2,917.32 | 3.0 2.0 | 150,235.39 35,863.76 17,152.55 5,000.00 |
| DEPARTMENT TOTAL | 14,369.04 | 29,370.01 | 29,370.01 | 237,621.71 | 39,603.55 | 12.3 | 208,251.70 |
| 001-451 GENERAL COUNTY FUND | FAMILY & CHILE | REN SERVICES | | | | | |
| 700 GRANTS & SUBSIDIES | | | · - | 7,000.00 | 1,166.66 | | 7,000.00 |
| DEPARTMENT TOTAL | | | | 7,000.00 | 1,166.66 | | 7,000.00 |
| 001-452 GENERAL COUNTY FUND | COUNCIL ON AGI | NG - CMPDD | _ | | | | |
| 700 GRANTS & SUBSIDIES | | 8,896.00 | 8,896.00 | 8,896.00 | 1,482.66 | 100.0 | |
| DEPARTMENT TOTAL | | 8,896.00 | 8,896.00 | 8,896.00 | 1,482.66 | 100.0 | |
| 001-457 GENERAL COUNTY FUND | RED CROSS | | | | | | |
| 700 GRANTS & SUBSIDIES | | | - | 5,000.00 | 833.33 | | 5,000.00 |
| DEPARTMENT TOTAL | | | | 5,000.00 | 833.33 | | 5,000.00 |
| 001-459 GENERAL COUNTY FUND | CITIZENS' SERV | ICES | | | | | |
| 700 GRANTS & SUBSIDIES | 46,208.33 | 92,416.66 | 92,416.66 | 554,500.00 | 92,416.66 | 16.6 | 462,083.34 |
| DEPARTMENT TOTAL | 46,208.33 | 92,416.66 | 92,416.66 | 554,500.00 | 92,416.66 | 16.6 | 462,083.34 |
| 001-630 GENERAL COUNTY FUND | SOIL/WATER CON | ISERV 19-9-113 | | | | | |
| 400 PERSONAL SERVICES 700 GRANTS & SUBSIDIES | 691.00 11,716.25 | 1,382.00 23,432.50 | 1,382.00 23,432.50 | 9,492.00 140,595.00 | 1,582.00 23,432.50 | | 8,110.00 117,162.50 |
| DEPARTMENT TOTAL | 12,407.25 | 24,814.50 | 24,814.50 | 150,087.00 | 25,014.50 | 16.5 | 125,272.50 |

| Obj. | Description | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 16.66 Percent to Date | |
|--|------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------------|-------------------------------|-----------------------------|-----------------------------------|
| 001-631 GENERA | L COUNTY FUND | COUNTY EXTENS | SION SERVICE | | | | | |
| 500 CONTRACTUA 600 CONSUMABLE 700 GRANTS & S | SUPPLIES | 65.22 19.12 10,093.55 | 65.22 19.12 10,093.55 | 65.22 19.12 10,093.55 | 1,354.00 1,200.00 90,000.00 | 225.66 200.00 15,000.00 | 1.5 | 1,288.78 1,180.88 79,906.45 |
| DEPAR | TMENT TOTAL | 10,177.89 | 10,177.89 | 10,177.89 | 92,554.00 | 15,425.66 | 10.9 | 82,376.11 |
| 001-665 GENERA | L COUNTY FUND | PLANNING & DE | EVELOPMENT | | | | | |
| 700 GRANTS & S | UBSIDIES | | 11,279.00 | 11,279.00 | 11,279.00 | 1,879.83 | 100.0 | |
| DEPAR | TMENT TOTAL | | 11,279.00 | 11,279.00 | 11,279.00 | 1,879.83 | 100.0 | |
| 001-800 GENERA | L COUNTY FUND | DEBT SERVICE | | | | | | |
| 700 GRANTS & S 800 DEBT SERVI | | | | | 667,794.23 460,130.00 | 111,299.03 76,688.32 | | 667,794.23 460,130.00 |
| DEPAR | TMENT TOTAL | | | | 1,127,924.23 | 187,987.35 | | 1,127,924.23 |
| FUND | TOTAL | 2,612,182.05 | 4,713,917.00 | 4,608,063.80 | 37,762,506.33 | 6,293,749.09 | 12.2 | 33,154,442.53 |
| 002-100 REAPPR | AISAL TRUST FUND | BOARD OF SUPE | ERVISORS | | | | | |
| 700 GRANTS & S 900 CAPITAL OU | | | | | 44,649.90 1,627,673.01 | 7,441.65 271,278.83 | | 44,649.90 1,627,673.01 |
| DEPAR | TMENT TOTAL | | | | 1,672,322.91 | 278,720.48 | | 1,672,322.91 |
| FUND | TOTAL | | | | 1,672,322.91 | 278,720.48 | | 1,672,322.91 |
| 003-800 PARKWA | Y SOUTH | DEBT SERVICE | | | | | | |
| 700 GRANTS & S | UBSIDIES | | 88,700.00 | 88,700.00 | 827,400.00 | 137,900.00 | 10.7 | 738,700.00 |
| DEPAR | TMENT TOTAL | | 88,700.00 | 88,700.00 | 827,400.00 | 137,900.00 | 10.7 | 738,700.00 |
| FUND | TOTAL | | 88,700.00 | 88,700.00 | 827,400.00 | 137,900.00 | 10.7 | 738,700.00 |

| - | | November | Year to | Adjusted | Annual | Prorated | 16.66 Percent | Amount |
|--|---------------------|----------------------------------|----------------------------------|----------------------------------|---|---|------------------|---|
| Obj. | Description | Disbursements | Date | To Date | Budget | Budget | to Date | Unexpended |
| 004-100 LANDFILL | HOST FEES | BOARD OF SUPE | RVISORS | | | | | |
| 00 CAPITAL OUTLA | Y & OTHER | | | | | | | |
| DEPARTME | ENT TOTAL | | | | | | | |
| 004-300 LANDFILL | HOST FEES | ROAD | | | | | | |
| 000 CONSUMABLE SU 000 CAPITAL OUTLA | | | | | 300,000.00 | 50,000.00 | | 300,000.00 |
| DEPARTME | ENT TOTAL | | | | 300,000.00 | 50,000.00 | | 300,000.00 |
| FUND TOT | PAL PAL | | | | 300,000.00 | 50,000.00 | | 300,000.00 |
| 012-190 PLANNING | & ZONING FUND | PLANNING & ZO | NING | | | | | |
| 00 PERSONAL SERV 00 CONTRACTUAL S 00 CONSUMABLE SU 00 CAPITAL OUTLA | SERVICES JPPLIES | 32,952.10 19,005.74 240.00 | 66,979.19 19,005.74 345.51 | 66,979.19 19,005.74 345.51 | 426,382.00 279,769.00 11,500.00 500.00 | 71,063.64 46,628.13 1,916.66 83.33 | 6.7 3.0 | 359,402.8 260,763.2 11,154.4 500.0 |
| DEPARTME | ENT TOTAL | 52,197.84 | 86,330.44 | 86,330.44 | 718,151.00 | 119,691.76 | | 631,820.5 |
| FUND TOT | PAL | 52,197.84 | 86,330.44 | 86,330.44 | 718,151.00 | 119,691.76 | 12.0 | 631,820.5 |
| 13-300 CASH RESE | ERVE FUND | ROAD | | | | | | |
| 00 CONSUMABLE SU | | | | | 610,000.00 | 101,666.66 | | 610,000.00 |
| DEPARTME | ENT TOTAL | | | | 610,000.00 | 101,666.66 | | 610,000.00 |
| FUND TOT | FAL | | | | 610,000.00 | 101,666.66 | | 610,000.0 |
| 014-232 EMSOF GRA | ANT | MEDICAL SERVI | CES | | | | | |
| 000 CAPITAL OUTLA | Y & OTHER | | | · | 57,939.00 | 9,656.50 | | 57,939.00 |

16.66

| Obj. | Description | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
|------------------|--------------------|---------------------------|-----------------|---------------------|------------------|--------------------|--------------------|----------------------|
| DEPARTM | MENT TOTAL | | | | 57,939.00 | 9,656.50 | | 57,939.00 |
| FUND TO | OTAL | | | | 57,939.00 | 9,656.50 | | 57,939.00 |
| 015-100 SELF INS | SURANCE FUND | BOARD OF SUPE | RVISORS | | | | | |
| 400 PERSONAL SEF | RVICES | 320,024.30 | 591,023.42 | 591,023.42 | 4,669,683.00 | 778,280.50 | 12.6 | 4,078,659.58 |
| DEPARTM | MENT TOTAL | 320,024.30 | 591,023.42 | 591,023.42 | 4,669,683.00 | 778,280.50 | 12.6 | 4,078,659.58 |
| FUND TO | DTAL | 320,024.30 | 591,023.42 | 591,023.42 | 4,669,683.00 | 778,280.50 | 12.6 | 4,078,659.58 |
| 025-180 MS ELECT | TION SUPPORT FUNDS | ELECTIONS | | | | | | |
| 900 CAPITAL OUT | LAY & OTHER | | | | | | | |
| DEPARTM | MENT TOTAL | | | | | | | |
| FUND TO | DTAL | | | | | | | |
| 026-677 HOME PRO | OJECT GRANT | HOME ECONOMIC | DEVELOPMENT | | | | | |
| 700 GRANTS & SUE | BSIDIES | 41,500.00 | 83,800.00 | 83,800.00 | 83,800.00 | 13,966.66 | 100.0 | |
| DEPART | MENT TOTAL | 41,500.00 | 83,800.00 | 83,800.00 | 83,800.00 | 13,966.66 | 100.0 | |
| FUND TO | JATC | 41,500.00 | 83,800.00 | 83,800.00 | 83,800.00 | 13,966.66 | 100.0 | |
| 030-220 CANTEEN | FUND | DETENTION CEN | TER/JAIL | | | | | |
| 600 CONSUMABLE S | SUPPLIES | 6,371.15 | 8,628.15 | 8,628.15 | 300,000.00 | 50,000.00 | 2.8 | 291,371.85 |
| DEPARTM | MENT TOTAL | 6,371.15 | 8,628.15 | 8,628.15 | 300,000.00 | 50,000.00 | 2.8 | 291,371.85 |
| FUND TO | OTAL | 6,371.15 | 8,628.15 | 8,628.15 | 300,000.00 | 50,000.00 | 2.8 | 291,371.85 |

DEPARTMENT TOTAL

FUND TOTAL

PAGE

16,473.68

16,473.68

98,842.12

98,842.12

98,842.12

98,842.12

2020 - 2021 Fiscal Year through November 16.66 November Year to Adjusted Annual Prorated Percent Amount Description To Date Obj. Disbursements Date Budget Budget to Date Unexpended 031-200 JAIL PHONE CARDS SHERIFF ADMINISTRATION 600 CONSUMABLE SUPPLIES 900 CAPITAL OUTLAY & OTHER 30,000.00 5,000.00 30,000.00 DEPARTMENT TOTAL 5.000.00 30,000.00 30,000.00 031-220 JAIL PHONE CARDS DETENTION CENTER/JAIL 600 CONSUMABLE SUPPLIES 7,191.60 7,191.60 55,500.00 9,250.00 12.9 48,308.40 DEPARTMENT TOTAL 7,191.60 7,191.60 9,250.00 12.9 55,500.00 7,191.60 48,308.40 FUND TOTAL 7,191.60 14,250.00 8.4 7,191.60 7,191.60 85,500.00 78,308.40 032-200 DUI OVERTIME GRANT SHERIFF ADMINISTRATION 400 PERSONAL SERVICES 3.579.30 -3,579.30 DEPARTMENT TOTAL 3,579.30 -3,579.30 FUND TOTAL 3.579.30 -3,579.30 095-500 LIBRARY FUND LIBRARIES 700 GRANTS & SUBSIDIES 22,280.25 22,280.25 22,280.25 1,762,684.45 293,780.74 1.2 1,740,404.20 DEPARTMENT TOTAL 22,280.25 293,780.74 1.2 22,280.25 22,280.25 1,762,684.45 1,740,404.20 FUND TOTAL 22,280.25 22,280.25 293,780.74 1.2 22,280.25 1,762,684,45 1,740,404.20 096-100 MAPPING & REAPPRAISAL FUND BOARD OF SUPERVISORS 700 GRANTS & SUBSIDIES 2,632.94 438.82 2,632.94 900 CAPITAL OUTLAY & OTHER 16,034.86 96,209.18

| Obj. | Description | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 16.66 Percent to Date | Amount Unexpended |
|--|------------------------|---------------------------|--------------------|---------------------|-------------------------------------|---------------------------------|-----------------------------|-------------------------------------|
| 097-200 E911 C | OMMUNICATIONS FUND | SHERIFF ADMIN | ISTRATION | | | | | |
| 400 PERSONAL S | ERVICES | 54,698.42 | 103,348.63 | 103,348.63 | 660,042.18 | 110,007.02 | 15.6 | 556,693.55 |
| DEPAR | TMENT TOTAL | 54,698.42 | 103,348.63 | 103,348.63 | 660,042.18 | 110,007.02 | 15.6 | 556,693.55 |
| 097-230 E911 C | OMMUNICATIONS FUND | COMMUNICATION | V SVCS-911 | | | | | |
| 400 PERSONAL S 500 CONTRACTUA 600 CONSUMABLE 700 GRANTS & S | L SERVICES SUPPLIES | 16,078.00 | 17,750.00 | 17,750.00 | 5,740.00 315,144.00 11,500.00 | 956.66 52,523.98 1,916.65 | 5.6 | 5,740.00 297,394.00 11,500.00 |
| 900 CAPITAL OU | TLAY & OTHER | | | | 1,033,596.00 | 172,265.99 | | 1,033,596.00 |
| DEPAR | TMENT TOTAL | 16,078.00 | 17,750.00 | 17,750.00 | 1,365,980.00 | 227,663.28 | 1.2 | 1,348,230.00 |
| FUND ' | TOTAL | 70,776.42 | 121,098.63 | 121,098.63 | 2,026,022.18 | 337,670.30 | 5.9 | 1,904,923.55 |
| | L SERVICES | | | | 5,000.00 | 833.33 | | 5,000.00 |
| 400 PERSUNAL S 500 CONTRACTUA 600 CONSUMABLE | L SERVICES | | | | 5,000.00 | 833.33 | | 5,000.00 |
| | TMENT TOTAL | | | | 5,000.00 | 833.33 | | 5,000.00 |
| FUND | TOTAL | | | | 5,000.00 | 833.33 | | 5,000.00 |
| 104-131 LAW LI | BRARY | LAW LIBRARY | | | | | | |
| 400 PERSONAL S 600 CONSUMABLE | | 250.60 | 501.20 1,266.00 | 501.20 1,266.00 | 3,172.52 10,000.00 | 528.75 1,666.66 | | 2,671.32 8,734.00 |
| DEPAR | TMENT TOTAL | 250.60 | 1,767.20 | 1,767.20 | 13,172.52 | 2,195.41 | 13.4 | 11,405.32 |
| FUND | TOTAL | 250.60 | 1,767.20 | 1,767.20 | 13,172.52 | 2,195.41 | 13.4 | 11,405.32 |
| 105-340 SOLID | WASTE FUND | SOLID WASTE I | DEPARTMENT | | | | | |
| 400 PERSONAL S | ERVICES | 2,481.83 | 4,963.66 | 4,963.66 | 30,353.49 | 5,058.88 | 16.3 | 25,389.83 |

| Obj. | Description | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 16.66 Percent to Date | Amount Unexpended |
|---|----------------------|---------------------------|--------------|------------------|------------------------|------------------------|-----------------------------|------------------------|
| 105-340 SOLID W | ASTE FUND | SOLID WASTE D | EPARTMENT | | | | | |
| 500 CONTRACTUAL | SERVICES | 178,385.96 | 186,388.57 | 186,388.57 | 2,830,200.00 | 471,699.98 | 6.5 | 2,643,811.43 |
| DEPART | MENT TOTAL | 180,867.79 | 191,352.23 | 191,352.23 | 2,860,553.49 | 476,758.86 | 6.6 | 2,669,201.26 |
| FUND TO | JATC | 180,867.79 | 191,352.23 | 191,352.23 | 2,860,553.49 | 476,758.86 | 6.6 | 2,669,201.26 |
| 108-104 TAX COL | LECTOR INTERFACE F | UND TAX COLLECTOR | | | | | | |
| 400 PERSONAL SEI 500 CONTRACTUAL 600 CONSUMABLE S | SERVICES SUPPLIES | | | | 25,000.00 | 4,166.66 | | 25,000.00 |
| DEPART | MENT TOTAL | | | | | 4,166.66 | | |
| FUND TO | OTAL | | | | 25,000.00 | 4,166.66 | | 25,000.00 |
| 109-100 LOST RAI | BBIT URD | BOARD OF SUPE | RVISORS | | | | | |
| 700 GRANTS & SUI | BSIDIES | | | | 110,000.00 | 18,333.33 | | 110,000.00 |
| DEPARTI | MENT TOTAL | | | | 110,000.00 | 18,333.33 | | 110,000.00 |
| FUND TO | OTAL | | | | 110,000.00 | 18,333.33 | | 110,000.00 |
| 113-200 SHERIFF | 'S ST/LOCAL DRUG S | EIZ SHERIFF ADMIN | ISTRATION | | | | | |
| 500 CONTRACTUAL 600 CONSUMABLE : 900 CAPITAL OUT | SUPPLIES | 2,996.00 | 2,996.00 | 2,996.00 | 65,000.00 65,000.00 | 10,833.33 10,833.33 | | 62,004.00 65,000.00 |
| DEPART | MENT TOTAL | 2,996.00 | 2,996.00 | 2,996.00 | 130,000.00 | 21,666.66 | 2.3 | 127,004.00 |
| FUND TO | OTAL | 2,996.00 | 2,996.00 | 2,996.00 | 130,000.00 | 21,666.66 | 2.3 | 127,004.00 |

| | | | | - | | | 16.66 | |
|--|----------------------|---------------------------|-----------------|---|-------------------------|-----------------------|--------------------|-------------------------|
| Obj. | Description | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
| 114-251 FIRE IN | NS REBATE FUND | FIRE DISTRICT | • | | | | | |
| 400 PERSONAL SE | ERVICES | | | · | | | | |
| 600 CONSUMABLE | SUPPLIES | | | | 10,000.00 | 1,666.66 | | 10,000.00 |
| 800 DEBT SERVIO 900 CAPITAL OUT | | | | | 170,000.00 | 28,333.33 | | 170,000.00 |
| DEPART | MENT TOTAL | | | | 180,000.00 | 29,999.99 | | 190 000 00 |
| | | | | | | | | 180,000.00 |
| FUND 7 | TOTAL | | | | 180,000.00 | 29,999.99 | | 180,000.00 |
| 115-251 1/4 MII | LL FIRE DISTRICT FUN | D FIRE DISTRICT | • | | | | | |
| 400 PERSONAL SE | ERVICES | 13,435.61 | 27,106.64 | 27,106.64 | 178,562.15 | 29,760.32 | 15.1 | 151,455.51 |
| 500 CONTRACTUAL | | 2,943.31 | | 3,633.31 | 332,191.00 | 55,365.14 | | 328,557.69 |
| 600 CONSUMABLE | | | 153.96 | 153.96 | 37,530.00 | 6,254.96 | . 4 | 37,376.04 |
| 700 GRANTS & SU | | 10 012 00 | 20 607 60 | 20 605 60 | 010 005 05 | 25 422 54 | | |
| 800 DEBT SERVICE 900 CAPITAL OUT | | 19,813.80 | 39,627.60 | 39,627.60 | 212,935.26 12,225.00 | 35,489.20 2,037.50 | | 173,307.66 12,225.00 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | 12,225.00 | 2,037.30 | | 12,225.00 |
| DEPART | FMENT TOTAL | 36,192.72 | | 70,521.51 | | 128,907.12 | 9.1 | |
| | | | 70,521.51 | | 773,443.41 | | | 702,921.90 |
| FUND 7 | TOTAL | 36,192.72 | | 70,521.51 | | 128,907.12 | 9.1 | |
| | | 23,2222 | 70,521.51 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 773,443.41 | 100,507.11 | 7.2 | 702,921.90 |
| 116-251 SOUTH N | MADISON FIRE DIST FU | ND FIRE DISTRICT | ; | | | | | |
| 700 GRANTS & SU | UBSIDIES | | | | 2,202,678.48 | 367,113.08 | | 2,202,678.48 |
| DEPART | IMENT TOTAL | | | | | 367,113.08 | | |
| | | | | | 2,202,678.48 | | | 2,202,678.48 |
| FUND 1 | POTAL | | | | 2,202,678.48 | 367,113.08 | | 2,202,678.48 |
| 117-251 VALUEY | VIEW FIRE DISTRICT | FIRE DISTRICT | • | | | | | |
| | | | | | | | | |
| 700 GRANTS & SU | UBSIDIES | | | | 30,896.20 | 5,149.36 | | 30,896.20 |
| DEPART | FMENT TOTAL | | | | | 5,149.36 | | |
| =3***** | | | | | 30,896.20 | 2,213.30 | | 30,896.20 |
| FUND 1 | FOTAL | | | | 20 006 20 | 5,149.36 | | 20 000 20 |
| | | | | | 30,896.20 | | | 30,896.20 |

| | | November | | ear through Nove Adjusted | | Prorated | 16.66 Percent | Amount |
|---|---------------------|----------------------|------|---------------------------|------------|-----------|------------------|------------|
| Obj. | Description | Disbursements | Date | To Date | Budget | Budget | to Date | Unexpended |
| 18-251 KEARNEY | Y PARK FIRE PROTECT | TION D FIRE DISTRICT | | | | | | |
| 00 CONTRACTUAL | | | | | | | | |
| 00 GRANTS & SU | JBSIDIES | | | | 49,993.95 | 8,332.32 | | 49,993.9 |
| DEPART | MENT TOTAL | | | | 49,993.95 | 8,332.32 | | 49,993.9 |
| FUND 1 | FOTAL | | | | 49,993.95 | 8,332.32 | | 49,993.9 |
| 19-251 FARMHA\ | VEN FIRE DISTRICT F | UND FIRE DISTRICT | | | | | | |
| 00 GRANTS & SU | JBSIDIES | | | | 93,033.89 | 15,505.64 | | 93,033.8 |
| DEPART | IMENT TOTAL | | | | 93,033.89 | 15,505.64 | | 93,033.8 |
| FUND 1 | TOTAL | | | | 93,033.89 | 15,505.64 | | 93,033.8 |
| 20-251 SOUTHW | EST MADISON FIRE DI | ST FIRE DISTRICT | | | | | | |
| 00 CONSUMABLE 00 GRANTS & SU | | | | | 103,467.43 | 17,244.57 | | 103,467.4 |
| DEPART | IMENT TOTAL | | | | 103,467.43 | 17,244.57 | | 103,467.4 |
| FUND 1 | IOTAL | | | | 103,467.43 | 17,244.57 | | 103,467.4 |
| 21-251 CAMDEN | FIRE DIST FUND | FIRE DISTRICT | | | | | | |
| 00 CONSUMABLE 00 GRANTS & SU 00 CAPITAL OUT | UBSIDIES | | | | 2,932.92 | 488.82 | | 2,932.9 |
| DEPART | IMENT TOTAL | | | | 2,932.92 | 488.82 | | 2,932.9 |
| FUND 1 | TOTAL | | | | 2,932.92 | 488.82 | | 2,932.92 |

| | | 5020 | | | | | 16.66 | |
|---------------------|-----------------|---------------------------|-----------------|---|------------------|--------------------|--------------------|----------------------|
| Obj. D | escription | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
| 124-200 SHERIFF'S F | EDERAL DRUG SEI | ZURE SHERIFF ADMI | NISTRATION | | | | | |
| 600 CONSUMABLE SUPP | | | | | 500.00 | 83.33 | | 500.00 |
| 900 CAPITAL OUTLAY | | | | | 300.00 | 63.33 | | 500.00 |
| | | | | | | | | |
| DEPARTMENT | TOTAL | | | | 500.00 | 83.33 | | 500.00 |
| | | | | | 500.00 | | | 500.00 |
| FUND TOTAL | , | | | | | 83.33 | | |
| | | | | | 500.00 | | | 500.00 |
| 137-676 ECONOMIC DE | VELOPMENT FUND | ECONOMIC DEV | ELOPMENT | | | | | |
| 700 GRANTS & SUBSID | DIES | 9,367.27 | 9,367.27 | 9,367.27 | 760,296.07 | 126,716.00 | 1.2 | 750,928.80 |
| DEPARTMENT | TOTAL. | 9,367.27 | | 9,367.27 | | 126,716.00 | 1.2 | |
| | | 3,307.27 | 9,367.27 | 3,307.27 | 760,296.07 | | | 750,928.80 |
| FUND TOTAL | | 9,367.27 | | 9,367.27 | | 126,716.00 | 1.2 | |
| | | • | 9,367.27 | | 760,296.07 | , | | 750,928.80 |
| 150-300 ROAD MAINTE | NANCE FUND | ROAD | | | | | | |
| 400 PERSONAL SERVIC | | 210,217.59 | 431,904.48 | 431,904.48 | 2,793,037.51 | 465,506.23 | 15 4 | 2,361,133.03 |
| 500 CONTRACTUAL SER | | 34,568.59 | | 49,036.97 | 741,200.00 | 123,533.28 | | 692,163.03 |
| 600 CONSUMABLE SUPP | | 123,144.27 | | 181,673.58 | 1,392,900.00 | 232,149.91 | | 1,211,226.42 |
| 700 GRANTS & SUBSID | DIES | • | | • | 77,378.45 | 12,896.40 | | 77,378.45 |
| 800 DEBT SERVICE | | | | | 298,292.77 | 49,715.45 | | 298,292.77 |
| 900 CAPITAL OUTLAY | & OTHER | 216,649.44 | 217,675.44 | 217,675.44 | 736,649.44 | 122,774.90 | 29.5 | 518,974.00 |
| DEPARTMENT | TOTAL | 584,579.89 | | 880,290.47 | | 1,006,576.17 | 14.5 | |
| | | | 880,340.47 | | 6,039,458.17 | | | 5,159,167.70 |
| 150-301 ROAD MAINTE | NANCE FUND | ENGINEERING | | | | | | |
| 400 PERSONAL SERVIC | ES | 64,316.13 | 129,636.50 | 129,636.50 | 660,172.26 | 110,028.69 | 19.6 | 530,535.76 |
| 500 CONTRACTUAL SER | | 208.10 | 3,557.77 | 3,557.77 | 242,050.00 | 40,341.63 | | 238,492.23 |
| 600 CONSUMABLE SUPP | PLIES | 1,838.67 | 4,327.68 | 4,327.68 | 17,100.00 | 2,849.97 | 25.3 | 12,772.32 |
| 900 CAPITAL OUTLAY | & OTHER | | | | 88,000.00 | 14,666.66 | | 88,000.00 |
| DEPARTMENT | TOTAL | 66,362.90 | | 137,521.95 | | 167,886.95 | 13.6 | |
| | | • | 137,521.95 | | 1,007,322.26 | | | 869,800.31 |
| FUND TOTAL | • | 650,942.79 | | 1,017,812.42 | | 1,174,463.12 | 14.4 | |
| | | | 1,017,862.42 | | 7,046,780.43 | | | 6,028,968.01 |

70,500.00

16.66 November Year to Adjusted Obj. Description Disbursements Date To Date Annual Prorated Percent Amount Budget to Date Unexpended Budget 160-300 BRIDGE & CULVERT FUND ROAD -----400 PERSONAL SERVICES 24,067.93 48,589.21 48,589.21 425,945.33 70,990.88 11.4 377,356.12 500 CONTRACTUAL SERVICES 100.00 100.00 100.00 102,950.00 17,158.31 102,850.00 600 CONSUMABLE SUPPLIES 10,931.59 10,931.59 10,931.59 163,000.00 27,166.63 6.7 152,068.41 700 GRANTS & SUBSIDIES 53,151.29 8,858.54 53,151.29 900 CAPITAL OUTLAY & OTHER 5,402.00 8,653.00 5,751.00 28,000.00 4,666.66 20.5 22,249.00 40,501.52 65,371.80 128,841.02 8.4 68,273.80 773,046.62 DEPARTMENT TOTAL 707,674.82 160-301 BRIDGE & CULVERT FUND ENGINEERING -----363,042.33 60,507.05 363,042.33 14,590.00 14,590.00 1,549,310.59 258,218.40 .9 1,534,720.59 19,967.90 29,921.28 29,921.28 113,900.00 18,983.27 26.2 83,978.72 400 PERSONAL SERVICES 500 CONTRACTUAL SERVICES 600 CONSUMABLE SUPPLIES 900 CAPITAL OUTLAY & OTHER DEPARTMENT TOTAL 337,708.72 2.1 44,511.28 2,026,252.92 75,059.42 109,883.08 466,549.74 3.9 112,785.08 2,799,299.54 2,689 FUND TOTAL 2,689,416.46 170-300 STATE AID ROAD FUND ROAD 500 CONTRACTUAL SERVICES 12,168.45 12,168.45 12,168.45 -12,168.45 900 CAPITAL OUTLAY & OTHER DEPARTMENT TOTAL 12,168.45 12.168.45 12,168.45 ------12,168.45 FUND TOTAL 12,168.45 12,168.45 -12.168.45 180-342 PERSIMMON BURNT CORN WMD PERSIMMON BURNT CORN ______ 400 PERSONAL SERVICES 1,500.00 250.00 1,500.00 69,000.00 250.00 69,000.00 11,500.00 700 GRANTS & SUBSIDIES 69,000.00 DEPARTMENT TOTAL 11,750.00 70,500.00 FUND TOTAL 11,750.00

70,500.00

FUND TOTAL

429,669.18

16.66 November Year to Adjusted
Obj. Description Disbursements Date To Date Annual Prorated Percent Amount Budget Budget to Date Unexpended YOUTH SERVICES 190-163 JUVENILE DRUG COURT

 400 PERSONAL SERVICES
 7,474.74
 14,800.33
 14,800.33
 122,516.89
 20,419.45
 12.0
 107,716.56

 500 CONTRACTUAL SERVICES
 328.78
 478.78
 478.78
 16,595.85
 2,765.96
 2.8
 16,117.07

 600 CONSUMABLE SUPPLIES
 80.33
 80.33
 2,670.28
 445.04
 3.0
 2,589.95

 900 CAPITAL OUTLAY & OTHER
 4,000.00
 666.66
 4,000.00

 7,803.52 15,359.44 DEPARTMENT TOTAL 24,297.11 10.5 15,359.44 145,783.02 130.423.58 190-172 JUVENILE DRUG COURT JDC JAG GRANT 400 PERSONAL SERVICES 10,845.01 22,029.06 22,029.06 123,584.04 20,597.31 17.8 101,554.98 500 CONTRACTUAL SERVICES DEPARTMENT TOTAL 10,845.01 22,029.06 20.597.31 17.8 22,029.06 123,584.04 18,648.53 37,388.50 44,894.42 13.8 37,388.50 269,367.06 FUND TOTAL 231,978.56 191-161 AOC-ADULT DRUG COURT CIRCUIT COURT -----

 400 PERSONAL SERVICES
 11,690.41
 26,471.48
 26,471.48
 174,587.09
 29,097.81
 15.1
 148,115.61

 500 CONTRACTUAL SERVICES
 736.90
 5,981.54
 5,981.54
 97,900.00
 16,316.64
 6.1
 91,918.46

 600 CONSUMABLE SUPPLIES
 217.16
 401.64
 401.64
 5,770.00
 961.66
 6.9
 5,368.36

 900 CAPITAL OUTLAY & OTHER
 2,000.00
 333.33
 2,000.00

 12,644.47 32,854.66 280,257.09 46,709.44 11.7 DEPARTMENT TOTAL 12,644.47 12,644.47 32,854.66 46,709.44 11.7 32,854.66 280,257.09 FUND TOTAL 247,402.43 CIRCUIT COURT 194-161 SAMHSA GRANT

400 PERSONAL SERVICES 14,210.71 27,494.06 27,494.06 202,774.15 33,795.64 13.5 175,280.05
500 CONTRACTUAL SERVICES 9,777.41 12,659.41 12,659.41 244,731.81 40,788.63 5.1 232,072.40
600 CONSUMABLE SUPPLIES 164.31 164.31 164.31 20,004.00 3,334.00 .8 19,839.69
2,477.00 412.83 2,477.00 194-161 SAMHSA GRANT 40,317.78 78,331.10 8.5 40,317.78 469,986.96 429,669.18 DEPARTMENT TOTAL 24,152.43

40,317.78

24,152.43 40,317.78 78,331.10 8.5

469,986.96

305-300 FY 2020 DRAINAGE PROJECTS

900 CAPITAL OUTLAY & OTHER

ROAD

PAGE

16.66 Adjusted November Year to Adjusted To Date Annual Prorated Percent Amount Obj. Description Date Disbursements Budget Budget to Date Unexpended 226-800 GENERAL COUNTY I & S FUND DEBT SERVICE 700 GRANTS & SUBSIDIES 387,287.04 64,547.84 387,287.04 800 DEBT SERVICE 1,390,177.70 2,810,703.95 2,810,703.95 15,328,082.46 2,554,680.40 18.3 12,517,378.51 DEPARTMENT TOTAL 1,390,177.70 2,810,703.95 2,619,228.24 17.8 2,810,703.95 15,715,369.50 12,904,665.55 1,390,177.70 2,810,703.95 FUND TOTAL 2,619,228.24 17.8 2,810,703.95 15,715,369.50 12,904,665.55 228-800 GALLERIA PARKWAY TIF BONDS DEBT SERVICE 900 CAPITAL OUTLAY & OTHER 89,778.39 14,963.06 89,778.39 DEPARTMENT TOTAL 14,963.06 89,778.39 89,778.39 FUND TOTAL 14,963.06 89,778.39 89,778.39 291-800 MS DEV. BANK G/O-NISSAN PROJEC DEBT SERVICE 900 CAPITAL OUTLAY & OTHER 125,000.00 750,000.00 750,000.00 DEPARTMENT TOTAL 125,000.00 750,000.00 750,000.00 FUND TOTAL 125,000.00 750,000.00 750,000.00 303-151 HISTORIC COURTHOUSE REPAIR BUILDINGS AND GROUNDS 500 CONTRACTUAL SERVICES 900 CAPITAL OUTLAY & OTHER DEPARTMENT TOTAL FUND TOTAL

1,990,663.00

331.777.16

1,990,663.00

| | | 2020 - | 2021 Fiscal Yea | r through Nove | mber | | 16.66 | |
|------------------------------------|---------------------|---------------------------|-----------------|---------------------|---------------------------|-------------------------|--------------------|----------------------|
| Obj. | Description | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
| | | | | | | | | |
| DEPART | MENT TOTAL | | | | 1,990,663.00 | 331,777.16 | | 1,990,663.00 |
| FUND TO | PTAL | | | | 1,990,663.00 | 331,777.16 | | 1,990,663.00 |
| 06-300 FY 2020 | ROAD PROJECTS II | ROAD | | | | | | |
| 00 DEBT SERVICE 00 CAPITAL OUTI | | 662,252.52 | 724,889.66 | 724,889.66 | 1,242,823.51 | 207,137.25 | 58.3 | 517,933.85 |
| DEPART | MENT TOTAL | 662,252.52 | 724,889.66 | 724,889.66 | 1,242,823.51 | 207,137.25 | 58.3 | 517,933.85 |
| FUND TO | TAL | 662,252.52 | 724,889.66 | 724,889.66 | 1,242,823.51 | 207,137.25 | 58.3 | 517,933.85 |
| 21-530 SULPHUR | SPRINGS NH GRANT | PARKS | | | | | | |
| 00 CONTRACTUAL 00 CAPITAL OUTI | | | | · | 900,000.00 | 150,000.00 | | 900,000.00 |
| DEPART | MENT TOTAL | | - | | 900,000.00 | 150,000.00 | | 900,000.00 |
| FUND TO | DTAL | | | | 900,000.00 | 150,000.00 | | 900,000.00 |
| 22-300 2020 \$5 | M NOTES ROAD DRAIN | PRJ ROAD | | | | | | |
| 00 DEBT SERVICE 00 CAPITAL OUT | | | 83,000.00 | 83,000.00 | 83,000.00 4,917,000.00 | 13,833.33 819,500.00 | | 4,917,000.00 |
| DEPART | MENT TOTAL | | 83,000.00 | 83,000.00 | 5,000,000.00 | 833,333.33 | 1.6 | 4,917,000.00 |
| FUND TO | OTAL | | 83,000.00 | 83,000.00 | 5,000,000.00 | 833,333.33 | 1.6 | 4,917,000.00 |
| 24-300 REUNION | PARKWAY/STATE FUNDS | S ROAD | | | | | | |
| 00 CAPITAL OUT | AY & OTHER | 48,455.35 | 48,455.35 | 48,455.35 | 6,700,000.00 | 1,116,666.66 | .7 | 6,651,544.65 |

FUND TOTAL

PAGE

16.66 November Year to Adjusted Annual Prorated Percent Amount Obj. Date Description Disbursements To Date Budget Budget to Date Unexpended 48,455.35 DEPARTMENT TOTAL 48,455.35 1,116,666.66 .7 48,455.35 6,700,000.00 6,651,544.65 48,455.35 1,116,666.66 .7 48,455.35 6,700,000.00 FUND TOTAL 48,455.35 6,651,544.65 325-180 MDA DIP FASTENAL GRANT ELECTIONS 600 CONSUMABLE SUPPLIES DEPARTMENT TOTAL 325-301 MDA DIP FASTENAL GRANT ENGINEERING 83,291.06 83,291.06 13,881.84 100.0 900 CAPITAL OUTLAY & OTHER -----DEPARTMENT TOTAL 13,881.84 100.0 83,291.06 FUND TOTAL 83,291.06 13,881.84 100.0 83.291.06 326-676 2021 \$9.5M TAX BONDS PRJ PINE ECONOMIC DEVELOPMENT 500 CONTRACTUAL SERVICES 800 DEBT SERVICE 184,950.00 184,950.00 184,950.00 184,950.00 30,825.00 100.0 9,264,923.07 9,264,923.07 10,815,050.00 1,802,508.33 85.6 1,550,126.93 900 CAPITAL OUTLAY & OTHER DEPARTMENT TOTAL 184,950.00 9,449,873.07 1.833.333.33 85.9 9,449,873.07 11,000,000.00 9,449,873.07 FUND TOTAL 184,950.00 1,833,333.33 85.9 9,449,873.07 11,000,000.00 1,550,126.93 327-676 REGIONAL ECONOMIC DEVELOPMENT ECONOMIC DEVELOPMENT 500 CONTRACTUAL SERVICES 234,863.25 234,863.25 234,863.25 325,625.75 54,270.95 72.1 90,762.50 800 DEBT SERVICE 900 CAPITAL OUTLAY & OTHER 32,536.00 32,536.00 32,536.00 8,574,374.25 1,429,062.37 .3 8,541,838.25 DEPARTMENT TOTAL 267,399.25 267.399.25 1,483,333.32 3.0 267,399.25 8,900,000.00 8,632,600.75

267,399.25

267,399,25

267,399.25

8,900,000.00

1,483,333.32 3.0

8,632,600.75

| 2020 - 2021 Fiscal Year through November | | | | | | | | | | | |
|--|---------------------|---------------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|--|--|--|
| Obj. | Description | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 16.66 Percent to Date | Amount Unexpended | | | |
| 328-151 FY 2020 | BOND | BUILDINGS AND | GROUNDS | | | | | | | | |
| 900 CAPITAL OUT | LAY & OTHER | | | | 3,000,000.00 | 500,000.00 | | 3,000,000.00 | | | |
| DEPART | MENT TOTAL | | | | 3,000,000.00 | 500,000.00 | | 3,000,000.00 | | | |
| 328-300 FY 2020 | BOND | ROAD | | | | | | | | | |
| 800 DEBT SERVIC 900 CAPITAL OUT | | 511,678.33 | 558,249.33 | 558,249.33 | 4,500,000.00 | 750,000.00 | 12.4 | 3,941,750.67 | | | |
| DEPART | TMENT TOTAL | 511,678.33 | 558,249.33 | 558,249.33 | 4,500,000.00 | 750,000.00 | 12.4 | 3,941,750.67 | | | |
| FUND 1 | FOTAL | 511,678.33 | 558,249.33 | 558,249.33 | 7,500,000.00 | 1,250,000.00 | 7.4 | 6,941,750.67 | | | |
| 330-151 SULPHUR | R SPRINGS CONSTRUCT | TION BUILDINGS AND | GROUNDS | | | | | | | | |
| 900 CAPITAL OUT | TLAY & OTHER | 48,505.00 | 48,505.00 | 48,505.00 | 800,000.00 | 133,333.33 | 6.0 | 751,495.00 | | | |
| DEPART | MENT TOTAL | 48,505.00 | 48,505.00 | 48,505.00 | 800,000.00 | 133,333.33 | 6.0 | 751,495.00 | | | |
| FUND T | TOTAL | 48,505.00 | 48,505.00 | 48,505.00 | 800,000.00 | 133,333.33 | 6.0 | 751,495.00 | | | |
| 332-151 DHS REN | NOVATIONS | BUILDINGS AND | GROUNDS | | | | | | | | |
| 500 CONTRACTUAL | L SERVICES | | | | 500,000.00 | 83,333.33 | | 500,000.00 | | | |
| DEPART | IMENT TOTAL | | | | 500,000.00 | 83,333.33 | | 500,000.00 | | | |
| FUND T | TOTAL | | - | | 500,000.00 | 83,333.33 | - | 500,000.00 | | | |
| 335-300 CATLETT | road improvements | ROAD | | | | | | | | | |
| 900 CAPITAL OUT | TLAY & OTHER | | | | | | | | | | |
| DEPART | IMENT TOTAL | | | | | | | | | | |
| FUND T | TOTAL | | | | | | | | | | |

| | | | | | | | 2 | |
|------------------------|-----------------|---------------------------|-----------------|---------------------|------------------|---|-----------------------------|----------------------|
| Obj. Desc | ription | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 16.66 Percent to Date | Amount Unexpended |
| 336-530 SULPHUR SPRING | s walking trail | S PARKS | | | | | | |
| 600 CONSUMABLE SUPPLIE | s | | | | | | | |
| DEPARTMENT TO | TAL | | | | | | | |
| FUND TOTAL | | | | | | *************************************** | | |
| 653-901 LITTER LAW VIO | LATIONS | AGENCY DEPART | rments | | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | | |
| DEPARTMENT TO | TAL | | | | | ********** | | |
| FUND TOTAL | | | | | | | | |
| 654-901 DRUG VIOLATION | | AGENCY DEPART | rments | | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | | |
| DEPARTMENT TO | TAL | | | | | | | |
| FUND TOTAL | | | | | | | - | |
| 655-901 STATE COURT ED | UCATION FUND | AGENCY DEPAR | TMENTS | | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | | |
| DEPARTMENT TO | TAL | | | | | | | |
| FUND TOTAL | | | | | | | | |
| 656-901 CIVIL LEGAL AS | SISTANCE FUND | AGENCY DEPART | rments | | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | | |

| 2020 - 2021 Fiscal Year through November | | | | | | | | | |
|--|----------------------|---------------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|--|
| Obj. | Description | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 16.66 Percent to Date | Amount Unexpended | |
| DEPAR | RTMENT TOTAL | | | | | | | | |
| FUND | TOTAL | | | | | | | | |
| 657-901 COMPRE | EHENSIVE ELEC. COURT | SYS AGENCY DEPART | MENTS | | | | | | |
| 700 GRANTS & S | SUBSIDIES | | | | | | | | |
| DEPA | RTMENT TOTAL | | | | | | | | |
| FUND | TOTAL | | | | | | | | |
| 658-901 TRAUMA | A TRAFFIC | AGENCY DEPART | MENTS | | | | | | |
| 700 GRANTS & S | SUBSIDIES | | | | | | | | |
| DEPA | RTMENT TOTAL | | | | | | | | |
| FUND | TOTAL | | | | | | | | |
| 659-901 VICTIN | MS BOND FEE | AGENCY DEPART | MENTS | | | | | | |
| 700 GRANTS & S | SUBSIDIES | | | | | | | | |
| DEPA | RTMENT TOTAL | | | | | | | | |
| FUND | TOTAL | | | | | | | • | |
| 660-901 APPEAR | RANCE BOND FEE | AGENCY DEPART | MENTS | | | | | | |
| 700 GRANTS & S | SUBSIDIES | | | | | | | | |
| DEPA | RTMENT TOTAL | | | | | | | | |
| FUND | TOTAL | | | | | | | | |

700 GRANTS & SUBSIDIES

PAGE

| Obj. | Description | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 16.66 Percent to Date | Amount Unexpended |
|---|--|--|-------------------------------------|------------------------|------------------|--|-----------------------------|----------------------------|
| 62-901 EXPUNGE ASSESSMENT | | AGENCY DEPART | MENTS | | | | | |
| 00 GRANTS | & SUBSIDIES | | | | | | | |
| DE | SPARTMENT TOTAL | | | | | | | |
| FU | IND TOTAL | | | | | | | |
| | URT CONSTITUENTS FUND | AGENCY DEPART | MENTS | | | | | |
| | | | | | | | | |
| DE | EPARTMENT TOTAL | | | | | | | |
| | SPARTMENT TOTAL | | | | | | | |
| FU 90-550 HOL | | 24,518.90 | | 24,518.90 | 1,672,322.91 | 278,720.48 | 1.4 | 1,647,804.0 |
| FU 90-550 HOL 00 GRANTS | UND TOTAL | | | 24,518.90 24,518.90 | 1,672,322.91 | 278,720.48 | | |
| FU 90-550 HOL 00 GRANTS DE | IND TOTAL MES COMMUNITY COLLEGE- & SUBSIDIES | 24,518.90 | 24,518.90 | | 1,672,322.91 | 278,720.48 | | 1,647,804.0 |
| FU 90-550 HOL 00 GRANTS DE | MES COMMUNITY COLLEGE- & SUBSIDIES | 24,518.90 24,518.90 24,518.90 | 24,518.90 24,518.90 24,518.90 | 24,518.90 | 1,672,322.91 | 278,720.48 | 1.4 | 1,647,804.0 1,647,804.0 |
| FU 90-550 HOL 00 GRANTS DE FU 91-550 HOL | UND TOTAL MES COMMUNITY COLLEGE- & SUBSIDIES EPARTMENT TOTAL UND TOTAL | 24,518.90 24,518.90 24,518.90 | 24,518.90 24,518.90 24,518.90 | 24,518.90 | 1,672,322.91 | 278,720.48 278,720.48 | 1.4 | 1,647,804.0 |
| 90-550 HOL | UND TOTAL MES COMMUNITY COLLEGE- & SUBSIDIES EPARTMENT TOTAL UND TOTAL MES COMMUNITY COLLEGE- | 24,518.90 24,518.90 24,518.90 •E \$ I HOLMES CC MAI | 24,518.90 24,518.90 24,518.90 | 24,518.90 | 1,672,322.91 | 278,720.48 278,720.48 348,400.60 | 1.4 | 1,647,804.0 |

| 2020 - 2021 Fiscal Year through November | | | | | | | | | |
|--|--------------------|---------------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|--|
| Obj. | Description | November Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 16.66 Percent to Date | Amount Unexpended | |
| DEPARTM | ENT TOTAL | | | | | | | | |
| FUND TO | TAL | | | | | | · | | |
| 697-101 CHANCERY | CLERK EMPLOYEES | CHANCERY CLER | ıĸ | | | | | | |
| 400 PERSONAL SER | vices | 50,151.07 | 102,242.58 | 171.87 | | | | -171.87 | |
| DEPARTM | ENT TOTAL | 50,151.07 | 102,242.58 | 171.87 | | | | -171.87 | |
| FUND TO | TAL | 50,151.07 | 102,242.58 | 171.87 | | | | -171.87 | |
| 698-102 CIRCUIT | CLERK EMPLOYEES | CIRCUIT CLER | : | | | | | | |
| 400 PERSONAL SER | VICES | 56,401.62 | 104,082.42 | 11.36 | | | | -11.36 | |
| DEPARTM | ENT TOTAL | 56,401.62 | 104,082.42 | 11.36 | | | | -11.36 | |
| FUND TO | TAL | 56,401.62 | 104,082.42 | 11.36 | | | · | -11.36 | |
| 699-168 DISTRICT | ATTORNEY EMPLOYEES | DISTRICT ATTO | RNEY | | | | | | |
| 400 PERSONAL SER | VICES | 1,689.82 | 3,419.83 | 954.83 | | | | -954.83 | |
| DEPARTM | ENT TOTAL | 1,689.82 | 3,419.83 | 954.83 | | | | -954.83 | |
| FUND TO | TAL | 1,689.82 | 3,419.83 | 954.83 | | | | -954.83 | |
| 999-999 | 9-999 | | GURPLUS | | | | | | |
| 900 CAPITAL OUTL | AY & OTHER | | | | | | | | |
| DEPARTM | ENT TOTAL | | | | | | | | |
| FUND TO | TAL | | | | | | | | |
| REPORT | TOTAL | 7,432,642.30 | 21,508,338.59 | 21,277,796.98 | 134,186,662.44 | 22,364,440.60 | | 12,908,865.46 | |